Rívers Edge II Community Development District

January 20, 2021

Rivers Edge II

Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

January 14, 2021

Board of Supervisors Rivers Edge II Community Development District

Dear Board Members:

The Rivers Edge II Community Development District Board of Supervisors Meeting is scheduled for **Wednesday, January 20, 2021 at 10:00 a.m.** at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida. Following is the agenda for the meeting:

- I. Call to Order
- II. Public Comment
- III. Approval of the Minutes of the December 16, 2020 Meeting
- IV. Selection of Audit Committee
- V. Staff Reports
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
 - D. General Manager Report
 - E. Landscape Report Report
- VI. Other Business
- VII. Financial Reports
 - A. Balance Sheet and Income Statement
 - B. Approval of Check Register
 - C. Consideration of Funding Request No. 26
- VIII. Supervisors' Requests and Audience Comments
- IX. Next Scheduled Meeting February 17, 2021 at 10:00 a.m. at the RiverTown Amenity Center
 - X. Adjournment

Enclosed under the third order of business is a copy of the minutes of the December 16, 2020 Board of Supervisors meeting for your review and approval.

Enclosed under the seventh order of business are copies of the financial reports, check register, and funding request number 26 for your review and approval.

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (904) 940-5850.

Sincerely,

James Perry

James Perry

District Manager Rivers Edge II Community Development District

AGENDA

Rivers Edge II Community Development District Agenda

Wednesday January 20, 2021 10:00 a.m. RiverTown Amenity Center 156 Landing Street St. Johns, Florida 32259 Staff Call In #: 1-888-394-8197 Passcode: 642203 Website: www.riversedge2cdd.com

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- II. Public Comment
- III. Approval of the Minutes of the December 16, 2020 Meeting
- IV. Selection of Audit Committee
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 - B. District Engineer
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MINUTES

MINUTES OF MEETING RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT

The meeting of the Board of Supervisors of the Rivers Edge II Community Development District was held on Wednesday, December 16, 2020 at 10:00 a.m. at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida 32259.

Present and constituting a quorum were:

| Jacob O Keele |
|---------------|
| DJ Smith |
| Jason Thomas |

Jacob O'Vacfa

Also present were:

Jim Perry Jennifer Kilinski Ryan Stilwell Jason Davidson Zach Davidson Marcy Pollicino Dan Fagen Ernesto Torres Robert Beladi Michelle Haas Chairman Vice Chairman Supervisor

District Manager District Counsel District Engineer Vesta – General Manager Vesta – Operations Manager Vesta – Lifestyle Director Vesta GMS VerdeGo Prosser, Inc.

The following is a summary of the discussions and actions taken at the December 16, 2020 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.

FIRST ORDER OF BUSINESS Roll Call

Mr. Perry called the meeting to order.

SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

THIRD ORDER OF BUSINESS

Approval of the Minutes of the November 18, 2020 Board of Supervisors Meeting

There were no comments on the minutes.

On MOTION by Mr. O'Keefe seconded by Mr. Smith with all in favor the minutes of the November 18, 2020 meeting were approved.

FOURTH ORDER OF BUSINESS Staff Reports

A. District Counsel

There being nothing to report, the next item followed.

B. District Engineer

There being nothing to report, the next item followed.

C. District Manager

There being nothing to report, the next item followed.

D. General Manager - Report

Mr. Jason Davidson gave an overview of his report, a copy of which was included in the agenda package. Mr. Davidson informed the Board the café would be open Wednesday, Thursday and Friday from 4:00 to 9:00 p.m. as of December 16th, on Saturday from 11:00 a.m. to 9:00 p.m. and Sunday from 11:00 a.m. to 8:00 p.m. Mr. Davidson also requested authorization to hold a trivia night in the café. The Board discussed capacity limitations and authorized the event.

E. Landscape - Report

A copy of the report was included in the agenda package.

FIFTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

SIXTH ORDER OF BUSINESS Financial Reports

A. Balance Sheet and Income Statement

B. Approval of Check Register

A copy of the check register totaling \$49,019.07 was included in the agenda package.

On MOTION by Mr. O'Keefe seconded by Mr. Smith with all in favor the check register was approved.

C. Consideration of Funding Request No. 25

A copy of funding request number 25 totaling \$38,274.89 was included in the agenda package.

On MOTION by Mr. O'Keefe seconded by Mr. Smith with all in favor funding request number 25 was approved.

SEVENTH ORDER OF BUSINESS Supervisors' Requests and Audience Comments Mr. Erick Saks commended the board and Vesta's staff on their management of the

club.

EIGHTH ORDER OF BUSINESS

Next Scheduled Meeting – January 20, 2021 at 10:00 a.m. at the RiverTown Amenity Center

NINTH ORDER OF BUSINESS

Adjournment

On MOTION by Mr. O'Keefe seconded by Mr. Thomas with all in favor the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

FIFTH ORDER OF BUSINESS

D.



RECDD II General Manager Report

Date of report: 1/20/2021

Submitted by: Jason Davidson

RiverClub update /No Board action required:

Nothing to report at this time.

Usage

| October | November | December | FY 21 Total |
|---------|----------|----------|-------------|
| 2,520 | 2,468 | 1,895 | 6,883 |

EVENTS UPDATE:

Exercise Classes and Kids Programming

Zumba with a Twist has kept current class times. The class takes place inside the RiverHouse with 10-12 participants.

Fit N Fifty completed a session. The class runs once per week and takes place inside the RiverHouse Fitness Room with 6-8 participants.

Strength and Flexibility completed a session. The class runs once per week inside the RiverHouse Fitness Room with 6 participants.

Zumba Gold began and ran thru Mid-December. The class ran once per week in the RiverHouse Fitness Room with 3-5 participants.

The Golf Fitness Program started. This is a specialized 7-week session that runs once per week on the RiverHouse Lawn with 5 participants. A new session will begin in January.

-Kids Tennis Program began. This takes place once a week on the Tennis Courts with 6-10 participants.

-Cardio Tennis Program began. This class takes place once a week on the Tennis Courts with 3-5 participants.

Soccer Shots completed season. This program is Soccer for children under 5 and takes place once a week on the RiverHouse Soccer Fields. This program will start a new season in January.

Rising Athletes held a session of courses. This is a Football program for children. Class takes place once a week with 10 participants on the RiverHouse Soccer Fields.

Every Monday evening, Sal's Cucina is at the RiverClub. Blazin' Buffalo food truck is at the RiverHouse on Thursday evenings (Chicken Night) and on Friday evenings there are 2-3 trucks in rotation at the RiverClub.

January Events: *May be subject to change.* Food Truck Friday, Chicken Night Thursdays, Italian Night Mondays, Trivia Night, Polar Plunge.

ACTION ITEMS:

Possible February Events with Contact Tracing

- 1. Family Fun Trivia
 - a. Trivia at the RiverClub Cafe.
 - i. Participants would need to register.
 - 1. Event would run in sessions to allow for maximum participation and sanitation.
- 2. Movie by the Pool
 - a. Residents can enjoy a family movie night inside the RiverHouse pool gates on the lawn.
 - b. Pre-packaged popcorn residents can pick up on their way in.
 - c. Participants would need to register to ensure social distancing and contact tracing.
- 3. Wild Wonders Animal Show
 - a. Animal Show would take place at the RiverHouse Pool deck
 - Residents would pre-register to attend. Two time slots would be offered to attend with a 50-person maximum. Contact tracing would be managed at the RiverHouse Pool Gates.
 - c. Kids are asked to interact with animals given parent permission.

RIVERTOWN

Field Operations Manager Report

Date of report: **1/20/21**

Submitted by: ZachDavidson

<u>RiverHouse:</u>

- 5 bags of clay added to tennis court near mantinance shed.
- Commerical fitness fixed broken cable on gym equipment 1/7.
- First Coast Electric repaired two out street lights in back of parking lot.
- Converted two street light on walk path behind lap pool for halogen to LED.
- Soccer goal nets were replaced on 12/22.
- Couch cushions on patio on rental side were redone on 12/22.

RiverClub

• First Coast Electric replaced photocells in two lights near kayak building.

• KAD Electric reinstalled walk light that was damaged.

Common Areas

- Painted pond wall at Welcome Center.
- Replace PH probe on splash pad chemical feeder.
- 4 out street lights on Riverwalk Main, bulbs were replaced on three. One was converted from halogen to LED.
- 2 lights on North round about were out, changed bulbs on 12/23.
- Hinges replaced on Dog station in Lakes 2 located on Waterfront Drive.
- Filled washout at dog park near storm drain with rock on 12/21.
- Out LED strip on RiverTown sign on south roundabout was repaired on 12/22.
- TMZ welding repaired broken stop sign at the intersection of Keystone corners and Orange Branch Trail on 1/7.
- KAD Electric installed lights on NorthLake sign and Gardens sign on 1/7.
- Replaced photocell for ground light on Mainstreet bridge 1/12.



6869 Phillips Parkway Drive S Jacksonville, FL 32256

Fax: 904-807-9158

Phone: 904-997-0044

Service Report

Date : Dec 31, 2020

Field Tech: Mike Liddell

Client: RiverTown

Pond A: Treated baby tears growing on bottom of pond.



Pond B: Minor vegetation and no algae noticed.



Pond C: Algae treatment was effective.

Pond D: Have new chemical (ProcellaCor) to try on lily pad.

Pond E: No algae noticed.



Pond G: Perimeter vegetation decaying.



Pond H: Algae treatment was effective,



Pond I: Perimeter vegetation is decaying.



Pond J: Treated perimeter vegetation.



Pond K: Perimeter vegetation is decaying.

Pond L: Applied algaecide and treated perimeter grass.



Pond M: Treated perimeter vegetation.



Pond Q: Oxygen level is higher than last month and getting back to normal levels.



Pond R: Treated algae and torpedo grass.



Pond S: Algae treatment was effective.



Pond T: Algae treatment was effective.



Pond U: Treated perimeter grasses.

Pond V: Oxygen levels are normal.



Pond W: (Homestead) Algae treatments were effective, perimeter grasses are decaying.



Pond X: (Homestead) Applied algae treatment, grasses are decaying.



Pond Y: (behind model homes) Naiad treatments have been effective.



Pond Z: (behind pond K) Cattails are decaying and most perimeter grasses are dead.

Pond AA: (Homestead) Treated southern naiad and algae.



Pond BB: (Homestead) Algae treatment was effective.



Pond 1: (Water Song) Algae treatment was effective.



Pond 2: Most grass is decaying from previous treatment.



Pond 3: Cattails are decaying.



Pond 4: Treated perimeter vegetation and algae.



Pond 5: Perimeter grass is decaying.



Pond 6: Treated cattails around perimeter.

Pond 7: Spot treated cattails.



Pond 8: Treated cattails and perimeter grasses.



Pond 9: Treatments have been effective, most vegetation is decaying.



E.



Landscape Maintenance Report December

December has been dedicated to winter cutbacks on pond bank muhly grasses, wax myrtles, and fakahatchi.

The below areas are ponds that have been trimmed for winter cutbacks.

- Homestead 1 lake at entrance next to SR 13 Pond X
- OBT South to KeyStone Corners Pond I
- OBT North to Keystone Corners Pond J
- OBT pond across from Dog Park Pond T
- OBT pond just before Adventure Park Pond L
- Grasses and beds at the Adventure Park
- Welcome Center

Crews are removing up to three truckloads of debris every day. Upon request in previous years the grasses have not been cut back so this process is taking more time than expected. Once ponds are complete, we will begin trimming grasses on sidewalks and cart paths.

The below areas crews have removed and or mulched the leaves from the grass. We will continue to clean as more fall to the ground.

- Pond on OBT at the end of Riverwalk Blvd. Pond C
- Play Park on SternWheel
- RiverClub
- Pond D
- RiverFront Park Zoysia Lawn

We have also begun liming up oaks and elms throughout the property. Kendall Crossing is complete, we will be moving through OBT then working all pocket neighborhoods once OBT is complete. They will also be removing as much moss as the can from each tree.

Our chem/fert team has completed all turf with the below.

- PPZ Preventative Fungicide
- Atrazine Herbicide
- 6-0-0/0-0-6 liquid fert.

They also treated the below areas with additional fungicide.

- Riverhouse pool deck Ligustrum's One closest to coke machine doesn't seem to be responding to treatment. Please consider replacement or removal.
- Longleaf Pine St. Augustine at Keystyone Corner entry and surrounding pond bank.
- Pond at the end of Riverwalk Blvd.

SEVENTH ORDER OF BUSINESS

A.

Rivers Edge II

Community Development District

Unaudited Financial Reporting December 31, 2020



Rivers Edge II

Community Development District

Combined Balance Sheet

December 31, 2020

| | Governm | ental Fund Types | | Totals |
|-----------------------------------|-----------|------------------|----------|-------------------|
| | | Debt | Capital | (Memorandum Only) |
| | General | Service | Projects | 2020 |
| Assets: | | | | |
| Cash | \$190,176 | | | \$190,176 |
| Due From Developer | \$151,058 | | | \$151,058 |
| Due from Vesta- Café | \$1,582 | | | \$1,582 |
| Prepaid Expenses | \$1,420 | | | \$1,420 |
| Custody Account | \$105,405 | | | \$105,405 |
| <u>Series 2020</u> | | | | |
| Reserve | | \$231,660 | | \$231,660 |
| Revenue | | \$268,777 | | \$268,777 |
| Capital Interest | | | | \$0 |
| Acquisition & Construction | | | \$5,388 | \$5,388 |
| Cost of Issuance | | | | \$0 |
| Total Assets | \$449,641 | \$500,437 | \$5,388 | \$955,466 |
| | | | | |
| <u>Liabilities:</u> | | | | |
| Accounts Payable | \$49,686 | | | \$49,686 |
| Accrued Expenses | \$45,102 | | | \$45,102 |
| Due to Rivers Edge- Utilities | \$52,631 | | | \$52,631 |
| Due to Developer | \$148,707 | | | \$148,707 |
| Fund Balances: | | | | |
| Restricted for Debt Service | | \$500,437 | | \$500,437 |
| Restricted for Capital Projects | | | \$5,388 | \$5,388 |
| Unassigned | \$153,516 | | | \$153,516 |
| Total Liabilities and Fund Equity | \$449,641 | \$500,437 | \$5,388 | \$955,466 |

Rivers Edge II Community Development District

Statement of Revenues & Expenditures

For The Period Ending December 31, 2020

| | | PRORATED | A CTT I A I | |
|--------------------------------|-------------------|-------------------------|-------------------------|-----------|
| Description | ADOPTED BUDGET | BUDGET THRU 12/31/20 | ACTUAL THRU 12/31/20 | VARIANCE |
| Revenues: | | | | |
| Assessments- Roll | \$126,230 | \$105,405 | \$105,405 | \$0 |
| Assessments- Direct | \$64,070 | \$39,569 | \$39,569 | \$0 |
| Developer Contributions | \$1,129,450 | \$167,596 | \$167,596 | \$0 |
| Café Revenues | \$200,000 | \$50,000 | \$106,831 | \$56,831 |
| Special Events | \$7,000 | \$0 | \$0 | \$0 |
| Miscellaneous Income | \$0 | \$0 | \$450 | \$450 |
| Total Revenues | \$1,526,751 | \$217,596 | \$419,852 | \$57,281 |
| Expenditures | | | | |
| Administrative | | | | |
| Engineering | \$15,000 | \$3,750 | \$1,195 | \$2,555 |
| Arbitrage | \$600 | \$0 | \$0 | \$0 |
| Dissemination Agent | \$3,500 | \$875 | \$875 | (\$0) |
| Attorney | \$22,244 | \$5,561 | \$6,183 | (\$622) |
| Annual Audit | \$5,000 | \$1,250 | \$0 | \$1,250 |
| Trustee Fees | \$4,000 | \$1,000 | \$0 | \$1,000 |
| Management Fees | \$30,000 | \$7,500 | \$7,500 | \$0 |
| Construction Accounting | \$3,500 | \$875 | \$0 | \$875 |
| Information Technology | \$1,200 | \$300 | \$300 | \$0 |
| Telephone | \$300 | \$75 | \$18 | \$57 |
| Postage | \$1,500 | \$375 | \$67 | \$308 |
| Printing & Binding | \$1,500 | \$375 | \$235 | \$140 |
| Insurance | \$5,638 | \$5,638 | \$5,125 | \$513 |
| Legal Advertising | \$4,000 | \$1,000 | \$812 | \$188 |
| Other Current Charges | \$750 | \$188 | \$1,779 | (\$1,591) |
| Office Supplies | \$850 | \$213 | \$34 | \$179 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$175 | \$0 |
| Website design/compliance | \$4,500 | \$1,125 | \$1,125 | \$0 |
| Total Administrative | \$104,257 | \$30,274 | \$25,424 | \$4,850 |

Rivers Edge II Community Development District

Statement of Revenues & Expenditures

For The Period Ending December 31, 2020

| | | PRORATED | | |
|---|-------------|---------------|---------------|-----------|
| Decemination | ADOPTED | BUDGET | ACTUAL | VADIANCE |
| Description | BUDGET | THRU 12/31/20 | THRU 12/31/20 | VARIANCE |
| Field Operations | | | | |
| Cost Share Landscaping- Rivers Edge | \$549,948 | \$0 | \$0 | \$0 |
| Cost Share Amenity- Rivers Edge | \$13,418 | \$0 | \$0 | \$0 |
| General & Lifestyle Manager (Vesta) | \$177,548 | \$44,387 | \$44,387 | \$0 |
| Field Operations Management (Vesta) | \$31,673 | \$7,918 | \$7,918 | (\$0) |
| Security Monitoring | \$5,000 | \$1,250 | \$0 | \$1,250 |
| Telephone | \$10,260 | \$2,565 | \$2,431 | \$134 |
| Insurance | \$53,591 | \$53,591 | \$53,826 | (\$235) |
| Landscape Maintenance | \$164,546 | \$41,137 | \$48,631 | (\$7,495) |
| General Facility & Common Grounds Maint | \$42,000 | \$10,500 | \$10,500 | \$0 |
| Pool Maintenance(Vesta) | \$18,225 | \$4,556 | \$4,556 | \$0 |
| Pool Maintenance(Poolsure) | \$8,343 | \$2,086 | \$2,086 | \$0 |
| Pool Chemicals | \$0 | \$0 | \$0 | \$0 |
| Janitorial Services (Vesta) | \$16,133 | \$4,033 | \$4,033 | \$0 |
| Window Cleaning | \$3,500 | \$875 | \$0 | \$875 |
| Natural Gas | \$2,050 | \$513 | \$71 | \$441 |
| Electric | \$20,000 | \$5,000 | \$3,681 | \$1,319 |
| Sewer/Water/Irrigation | \$40,000 | \$10,000 | \$16,757 | (\$6,757) |
| Repair and Replacements | \$10,000 | \$10,000 | \$10,207 | (\$207) |
| Refuse | \$6,150 | \$1,538 | \$1,944 | (\$407) |
| Pest Control | \$1,920 | \$480 | \$285 | \$195 |
| License/Permits | \$1,500 | \$375 | \$0 | \$375 |
| Other Current | \$1,000 | \$1,000 | \$2,348 | (\$1,348) |
| Special Events | \$15,000 | \$12,803 | \$12,803 | \$0 |
| Holiday Decorations | \$11,000 | \$2,750 | \$0 | \$2,750 |
| Landscape Replacements | \$500 | \$125 | \$0 | \$125 |
| Office Supplies/Postage | \$500 | \$125 | \$70 | \$55 |
| Café Costs- labor/food/beverage/COGS | \$218,690 | \$103,588 | \$103,588 | \$0 |
| Total Field Operations | \$1,422,494 | \$321,194 | \$330,122 | (\$8,929) |
| Total Expenditures | \$1,526,751 | \$351,468 | \$355,546 | (\$4,078) |
| Excess Revenues/Expenses | \$0 | | \$64,306 | |
| Fund Balance - Beginning | \$0 | | \$89,210 | |
| Fund Balance - Ending | \$0 | | \$153,516 | |

Rivers Edge II Community Development District Debt Service Fund - Series 2020

Statement of Revenues & Expenditures For The Period Ending December 31, 2020

| | ADOPTED | PRORATED | ACTUAL | | |
|--------------------------------|-------------------|-------------------------|-------------------------|----------|--|
| Description | ADOPTED BUDGET | BUDGET THRU 12/31/20 | ACTUAL THRU 12/31/20 | VARIANCE | |
| Revenues: | | | | | |
| Assessments- Roll | \$113,743 | \$94,892 | \$94,892 | \$0 | |
| Assessments- Direct | \$349,673 | \$173,878 | \$173,878 | \$0 | |
| Interest Income | \$1,000 | \$250 | \$33 | (\$217) | |
| Total Revenues | \$464,416 | \$269,020 | \$268,803 | (\$217) | |
| Expenditures | | | | | |
| <u>Series 2020</u> | | | | | |
| Interest 11/1 | \$154,545 | \$154,545 | \$154,545 | \$0 | |
| Interest 5/1 | \$115,000 | \$0 | \$0 | \$0 | |
| Principal 5/1 | \$174,956 | \$0 | \$0 | \$0 | |
| Total Expenditures | \$444,501 | \$154,545 | \$154,545 | \$0 | |
| Excess Revenues (Expenditures) | \$19,915 | \$114,475 | \$114,258 | (\$217) | |
| Other Sources (Uses): | | | | | |
| Transfer In/ (Out) | \$0 | \$0 | (\$86) | (\$86) | |
| Other Debt Service Costs | \$0 | \$0 | \$0 | \$0 | |
| Total Other Sources (Uses) | \$0 | \$0 | (\$86) | (\$86) | |
| Net Change in Fund Balance | \$19,915 | \$114,475 | \$114,172 | (\$304) | |
| Fund Balance - Beginning | \$0 | | \$386,264 | | |
| Fund Balance - Ending | \$19,915 | | \$500,437 | | |
| | | | | | |
| | | Reserve | \$231,660 | | |
| | | Revenue | \$268,777 | | |
| | | Capitalized Interest | ¢EQQ 407 | | |
| | | = | \$500,437 | | |

Rivers Edge II Community Development District Capital Projects Funds

Statement of Revenues & Expenditures For The Period Ending December 31, 2020

| Description | SERIES 2020 |
|------------------------------------|----------------|
| <u>Revenues:</u> | |
| Interest Income | \$0 |
| Total Revenues | \$0 |
| Expenditures: | |
| Capital Outlay Cost of Issuance | \$0 \$0 |
| Total Expenditures | \$0 |
| Excess Revenues (Expenditures) | \$0 |
| Other Sources & Uses: | |
| Transfer In/ (Out) | \$86 |
| Total Other Sources & Uses | \$86 |
| Net Change in Fund Balance | \$87 |
| Fund Balance - Beginning | \$5,302 |
| Fund Balance - Ending | \$5,388 |

Rivers Edge II Community Development District General Fund

Month By Month Income Statement

| | October | November | December | January | February | March | Annil | May | June | July | August | September | Total |
|--------------------------------|-----------|----------|-----------|---------|----------|-------|-------|-----|-------|------|--------|-----------|-----------|
| | October | November | December | January | February | March | April | May | Julie | July | August | September | TOLAT |
| Revenues: | | | | | | | | | | | | | |
| Assessments - Roll | \$0 | \$10,188 | \$95,217 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$105,405 |
| Assessments - Direct | \$23,593 | \$7,988 | \$7,988 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39,569 |
| Developer Contributions | \$76,383 | \$38,275 | \$52,938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$167,596 |
| Café Revenues | \$37,135 | \$33,947 | \$35,749 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$106,831 |
| Special Events | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Income | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |
| Total Revenues | \$137,111 | \$90,849 | \$191,892 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$419,852 |
| Expenditures: | | | | | | | | | | | | | |
| Administrative | | | | | | | | | | | | | |
| Engineering | \$1,010 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,195 |
| Arbitrage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dissemination Agent | \$292 | \$292 | \$292 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |
| Attorney | \$4,661 | \$1,522 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,183 |
| Annual Audit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Trustee Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Management Fees | \$2,500 | \$2,500 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |
| Construction Accounting | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Information Technology | \$100 | \$100 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |
| Telephone | \$0 | \$0 | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18 |
| Postage | \$10 | \$27 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67 |
| Printing & Binding | \$57 | \$98 | \$81 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$235 |
| Insurance | \$5,125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,125 |
| Legal Advertising | \$534 | \$139 | \$139 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$812 |
| Other Current Charges | \$856 | \$70 | \$853 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,779 |
| Office Supplies | \$8 | \$13 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34 |
| Dues, Licenses & Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Website design/compliance | \$375 | \$375 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,125 |
| Total Administrative | \$15,703 | \$5,320 | \$4,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,424 |

Rivers Edge II Community Development District General Fund

Month By Month Income Statement

| | October | November | December | January | February | March | April | May | Iune | July | August | September | Total |
|---|------------|-----------|----------|---------|----------|-------|-------|----------|------|------|--------|-----------|-----------|
| | | | | , , | <u>,</u> | | | <u> </u> | , | , , | 0 | 1 | |
| Field Operations | | | | | | | | | | | | | |
| Cost Share Landscaping- Rivers Edge | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Cost Share Amenity- Rivers Edge | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| General & Lifestyle Manager (Vesta) | \$14,796 | \$14,796 | \$14,796 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$44,387 |
| Field Operations Management (Vesta) | \$2,639 | \$2,639 | \$2,639 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,918 |
| Security Monitoring | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Telephone | \$812 | \$806 | \$813 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,431 |
| Insurance | \$53,826 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,826 |
| Landscape Maintenance | \$17,363 | \$16,234 | \$15,034 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$48,631 |
| General Facility & Common Grounds Maint (Vesta) | \$3,500 | \$3,500 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,500 |
| Pool Maintenance(Vesta) | \$1,519 | \$1,519 | \$1,519 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,556 |
| Pool Maintenance(Poolsure) | \$695 | \$695 | \$695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,086 |
| Pool Chemicals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Janitorial Services (Vesta) | \$1,344 | \$1,344 | \$1,344 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,033 |
| Window Cleaning | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Natural Gas | \$24 | \$48 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71 |
| Electric | \$1,220 | \$1,220 | \$1,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,681 |
| Sewer/Water/Irrigation | \$6,886 | \$4,257 | \$5,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,757 |
| Repair and Replacements | \$4,569 | \$1,250 | \$4,388 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,207 |
| Refuse | \$649 | \$1,295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,944 |
| Pest Control | \$95 | \$95 | \$95 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$285 |
| License/Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Current | \$683 | \$683 | \$983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,348 |
| Special Events | \$19 | \$8,999 | \$3,785 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,803 |
| Holiday Decorations | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Landscape Replacements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Office Supplies/Postage | \$0 | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70 |
| Café Costs- labor/food/beverage/COGS | \$31,866 | \$35,468 | \$36,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$103,588 |
| Capital Expenditures | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Field Operations | \$142,505 | \$94,917 | \$92,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$330,122 |
| Total Expenditures | \$158,208 | \$100,237 | \$97,101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$355,546 |
| Excess Revenues (Expenditures) | (\$21,097) | (\$9,389) | \$94,792 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$64,306 |

Rivers Edge II Community Development District Long Term Debt Report

| Series 2020 Capital Improvement Revenue Bonds | | | | |
|---|--|--|--|--|
| In the sector Distance | | | | |
| Interest Rate: | 4.5% - 5.3% | | | |
| Maturity Date: | 5/1/2026 | | | |
| Reserve Fund Definition: | 50% of Maximum Annual Debt at Issuance | | | |
| Reserve Fund Requirement: | \$231,659 | | | |
| Reserve Fund Balance: | \$231,660 | | | |
| Bonds outstanding - 5/22/2020 | \$7,165,000 | | | |
| Current Bonds Outstanding | \$7,165,000 | | | |

Rivers Edge II Community Development District Developer Funding

| Funding Request # | Date of Request | Wire Date Received Developer | Total Funding Request FY 20 | Total Funding Request FY 21 | Balance (Due From Developer)/ Due To |
|-------------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|---|
| | | | | | |
| 23 | 10/12/20 | 11/9/20 | \$10,990.05 | \$28,484.48 | \$0.00 |
| 24 | 11/9/20 | 1/5/21 | \$11,945.79 | \$47,898.67 | \$59,844.46 |
| 25 | 12/8/20 | | | \$38,274.89 | \$38,274.89 |
| 26 | 1/11/21 | | | \$52,938.21 | \$52,938.21 |
| | | | | | |
| Due from De | veloper | | \$22,935.84 | \$167,596.25 | \$151,057.56 |

B.

Rivers Edge II Community Development District

Check Run Summary

December 31, 2020

| Fund | Date | Date Check No. | |
|--------------|----------|----------------|--------------|
| General Fund | 12/21/20 | 535-558 | \$ 50,746.01 |
| Total | | | \$ 50,746.01 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 12/01/2020 - 12/31/2020 *** RIVERS EDGE II - GENERAL FUND BANK A RIVERS EDGE II CDD | RUN 1/14/21 | PAGE 1 |
|--|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | AMOUNT | CHECK AMOUNT # |
| 12/21/20 00030 10/01/20 39895 202010 320-57200-46800 * | 682.50 | |
| OCT LAKE MAINTENANCE CHARLES AQUATICS, INC. | | 682.50 000535 |
| 12/21/20 00030 11/01/20 40142 202011 320-57200-46800 * | 682.50 | |
| NOV LAKE MAINTENANCE CHARLES AQUATICS, INC. | | 682.50 000536 |
| NOV LAKE MAINTENANCE CHARLES AQUATICS, INC. 12/21/20 00102 10/29/20 50384167 202010 320-57200-60000 * FIRST AID SUPPLIES | 52.75 | |
| FIRST AID SUPPLIES CINTAS | | |
| 12/21/20 00106 11/12/20 OS11520 202011 320-57200-60000 * | 65.00 | |
| REALLIGN TREADMILL BELTS COMMERCIAL FITNESS | | 65.00 000538 |
| 12/21/20 00069 11/06/20 38185 202011 320-57200-60000 * | 300.00 | |
| TECHNICIAN TROUBLE SHOOT DYNAMIC SECURITY PROFESSIONALS, INC | | 300.00 000539 |
| 12/21/20 00002 11/01/20 32 202011 310-51300-34000 * | 2,500.00 | |
| NOV MANAGEMENT FEES 11/01/20 32 202011 310-51300-35100 * | 375.00 | |
| NOV WEBSITE ADMIN 11/01/20 32 202011 310-51300-35100 * | 100.00 | |
| NOV INFORMATION TECH 11/01/20 32 202011 310-51300-32400 * | 291.67 | |
| NOV DISSEMINATION SERVICE 11/01/20 32 202011 310-51300-51000 * | 12.89 | |
| OFFICE SUPPLIES 11/01/20 32 202011 310-51300-42000 * | 6.50 | |
| POSTAGE 11/01/20 32 202011 310-51300-42500 * | 97.65 | |
| COPIES 11/01/20 32 202011 310-51300-42000 * | 20.54 | |
| POSTAGE AUDITOR GENERAL GOVERNMENTAL MANAGEMENT SERVICES | | 3,404.25 000540 |
| 12/21/20 00004 10/12/20 117719 202009 310-51300-31500 * | 6,193.96 | |
| SEP GENERAL COUNSEL HOPPING GREEN & SAMS | | 6,193.96 000541 |
| 12/21/20 00031 9/16/20 7310 202009 320-57200-49400 * | 3,650.00 | |
| INSTAL CHRISTMAS LIGHTS HULIHAN TERRITORY, INC. | | 3,650.00 000542 |

RED2 RIVERS EDGE II HSMITH

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 12/01/2020 - 12/31/2020 *** RIVERS EDGE II - GENERAL FUND BANK A RIVERS EDGE II CDD | R RUN 1/14/21 | PAGE 2 |
|--|---------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | AMOUNT | CHECK AMOUNT # |
| 12/21/20 00103 10/09/20 7815727 202010 320-57200-60000 * JANITORIAL SUPPLIES | 146.90 | |
| IMPERIAL DADE | | 146.90 000543 |
| 12/21/20 00103 10/22/20 7880129 202010 320-57200-600000 * JANITORIAL SUPPLIES | 235.32 | |
| IMPERIAL DADE | | 235.32 000544 |
| 12/21/20 00103 10/22/20 7880130 202010 320-57200-600000 * JANITORIAL SUPPLIES | 265.00 | |
| IMPERIAL DADE | | |
| 12/21/20 00046 10/19/20 4363 202010 320-57200-60000 * ADD OUTLET TO RC KITCHEN | 550.00 | |
| KAD ELECTRIC COMPANY | | 550.00 000546 |
| 12/21/20 00006 11/01/20 13129559 202011 320-57200-46200 * NOV POOL MAINTENANCE | 695.25 | |
| POOLSURE | | 695.25 000547 |
| 12/21/20 00006 12/01/20 13129559 202012 320-57200-46200 * | 695.25 | |
| DEC POOL CHEMICALS POOLSURE | | 695.25 000548 |
| 12/21/20 00007 12/02/20 65815 202012 320-57200-49400 * | 3,785.00 | |
| BALANCE CHRISTMAS TREE PRI PRODUCTIONS | | 3,785.00 000549 |
| 12/21/20 00008 10/20/20 44742 202009 310-51300-31100 * | 880.64 | |
| SEP PROFESSIONAL SERVICES PROSSER | | 880.64 000550 |
| 12/21/20 00071 10/20/20 11058 202010 320-57200-60000 * | 250.00 | |
| RESET HANDRAIL FOOTING STERLING SPECIALTIES, INC | | 250.00 000551 |
| 12/21/20 00028 9/07/20 10330348 202009 310-51300-48000 * | 143.60 | |
| NOTICE OF MEETING 9/16/20 9/24/20 10330904 202009 310-51300-48000 * | 152.58 | |
| FY21 MEETING SCHEDULE 10/06/20 10331020 202010 310-51300-48000 * | 394.90 | |
| LANDOWNERS ELECTION | | |
| 10/12/20 I0331320 202010 310-51300-48000 * NOTICE MEETING 10/21/20 | 139.12 | |
| 11/09/20 I0331784 202011 310-51300-48000 * NOTICE MEETING 11/18/20 | 139.12 | |
| THE ST.AUGUSTINE RECORD | | 969.32 000552 |

RED2 RIVERS EDGE II HSMITH

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 12/01/2020 - 12/31/2020 *** RIVERS EDGE II - GENERAL FUND BANK A RIVERS EDGE II CDD | RUN 1/14/21 | PAGE 3 |
|--|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | AMOUNT | CHECK AMOUNT # |
| 12/21/20 00011 10/14/20 6979280 202010 320-57200-43500 * OCT PEST CONTROL TURNER PEST CONTROL | 95.00 | 95.00 000553 |
| 12/21/20 00011 11/09/20 7052510 202011 320-57200-43500 * NOV PEST CONTROL TURNER PEST CONTROL | 95.00 | |
| 12/21/20 00051 10/29/20 3913 202010 320-57200-46100 * RIVERCLUB ENTRANCE ROSES VERDEGO LLC | 1,365.31 | |
| 12/21/20 00051 10/29/20 3914 202010 320-57200-46100 * SOUTH ROUDABOUT ROSES | 963.93 | |
| VERDEGO LLC 12/21/20 00051 9/30/20 3792 202009 320-57200-46100 * KEYSTONE CORNER ANNUALS VERDEGO LLC | | |
| 12/21/20 00010 11/01/20 375630 202011 320-57200-34300 * | 2,639.38 | |
| NOV FIELD OPS MANAGER 11/01/20 375630 202011 320-57200-34000 * NOV GEN/LIFESTYLE MANAGER | 5,428.96 | |
| 11/01/20 375630 202011 320-57200-34100 * NOV HOSPITALITY MANAGER | 9,366.67 | |
| 11/01/20 375630 202011 320-57200-34200 * NOV COMMUNITY MAINT STAFF | 3,500.00 | |
| 11/01/20 375630 202011 320-57200-46200 * NOV POOL MAINTENANCE | 1,518.75 | |
| 11/01/20 375630 202011 320-57200-51200 * NOV JANITORIAL MAINT | 1,344.37 | |
| VESTA PROPERTY SERVICES, INC | | 23,798.13 000558 |
| TOTAL FOR BANK A | 50,746.01 | |
| TOTAL FOR REGISTER | 50,746.01 | |

RED2 RIVERS EDGE II HSMITH

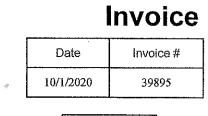
Charles Aquatics, Inc.

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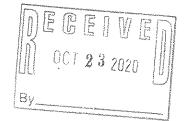
6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

Bill To

Rivers Edge CDD II 475 West Town Place, Suite 114 St Augustine, FL 32092







1-32-572.468

| Qty | Description | Rate | Amount |
|-----|---|----------|--------|
| | 1 Monthly Aquatic Management Services - 6 ponds at Water Song and 3 Ponds on Keystone Corners Blvd | g 682.50 | 682.50 |
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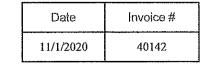
Charles Aquatics, Inc.

6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

Bill To

Rivers Edge CDD II 475 West Town Place, Suite 114 St Augustine, FL 32092

Invoice







1.32.572.468

| Qty | Description | Rate | Amount |
|-----|---|--------|--------|
| | 1 Monthly Aquatic Management Services - 6 ponds at Water Song and 3 Ponds on Keystone Corners Blvd | 682.50 | 682.50 |
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SVC/BILLING QUESTIONS : (904)562-7000 FAX PAYMENT INQUIRY ROUTE #

: (904)562-7020 : (972)996-7923 : LOC #0292 ROUTE 0005 T020

REMIT TO: Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

INVOICE

PLEASE PAY DIRECTLY FROM THIS INVOICE

| RIVERS EDGE 2. RIVERS EDGE COMMUNITY DEVELOP DISTRICT 160 RIVERGLADE RUN ST. JOHNS, FL 32259 865-935-4570 | INVOICE # DATE PO # STORE # CUSTOMER # PAYER # SVC ORDER # CREDIT TERMS | | 5038416739 10/29/2020 N/A 12663109 10596960 8025627843 NET 30 DAYS |
|---|--|--|--|
|---|--|--|--|

| MATERIAL # | DESCRIPTION | QTY | UNIT PRICE | EXT PRICE | TAX |
|-----------------|------------------------------------|-------|-----------------|-----------|-----|
| 9585183 FRON | IT OFFICE F A 02542025 | | | | |
| 110 | SERVICE ACKNOWLEDGEMENT | 1 | \$0.00 | \$0,00 | N |
| 120 | CABINET ORGANIZED | 1 | \$0.00 | \$0.00 | Ν |
| 130 | EXPIRATION DATES CHECKED | 1 | \$0.00 | \$0.00 | Ν |
| 55556 | DISINFECTANT WIPE | 1 | \$8.50 | \$8.50 | N |
| | | COMPC | NENT SUBTOTAL ; | \$8.50 | |
| 9605930 KITCI | IEN #7873 400075028 | | | | |
| 159 | AED CHECKED | 1 | \$31.30 | \$31.30 | Ν |
| | | COMPC | NENT SUBTOTAL : | \$31.30 | |
| 999900999 Oth | er | | | | |
| 400 | SERVICE CHARGE | 1 | \$12.95 | \$12.95 | N |
| EMIT TO: Cintas | | | SUB-TOTAL : | \$52.75 | |
| | Iox 631025 NNATI, OH 45263-1025 | | TAX : | \$0.00 | |
| Ontor | | | TOTAL : | \$52.75 | |

SIGNATURE .

DATE: 10/29/2020

1.32.572.60 102

NAME : Jason Davidson

Thank you for your business. It's been our pleasure to serve you and get you Ready for the Workday®.

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| jimi | FORT MYERS OFFICE: 6221 Topaz Ct. Fort Myers, FL 33966 9-938-1461 • Fax: 239-938 my@Commfitnessproduct fitnessproducts.com | | - | CORPORATI 5034 North H Sunrise, Fl 954-747-5128 • Fa: nike@commfitne | iatus Road L 33351 x: 954-747-5131 | 8600 Commodity Orlando, 407-730-3189 • f | O OFFICE: Circle, Suite #108 FL 32819 ax: 239-938-1462 messproducts.com |
| Customer: | Rivertown | <u></u> | Date Called | : | Date of Svc: | Order No.: | |
| Address: | 140 Landing St | · · · · · · · · · · · · · · · · · · · | Person Call | ing : | Zack Davidson | Technician: | Jason |
| City: | St.Johns | | Phone Num | nber: | 904-679-5523 | Sales Rep: | |
| State/Zip: | Fl 32259 | | EmailZdav | vidson@vesta | propertyservices. | .comPayment Terms: | |
| WORK TO BE | DONE: X REGULAR | | | WARRANTY | ESTIMATE | EQUIPMENT MOVE | UPHOLSTERY |
| DESCRIPTION | OF WORK PERFORME | 0 | | | TECI | INICIAN RECOMMENDAT | IONS: |
| Reallign | treadmill belts. Tight | en belts | | · · · · · · · · · · · · · · · · · · · | | ······ | |
| | sted treadmill belts. | ······································ | | | 1 | TO INDEMNIFY AND HOLD HARMLES GES OR HARM INCLUDING PERSONA | |
| Lubr | icated guide rods on e | Juipment | | | FAILURE TO REPAIR OR REPL CFP SHALL NOT BE RESPONS | ACE EQUIPMENT AT THE RECOMMEN IBLE TO ANY THIRD PARTY OR ULTIM IPMENT AND/OR REPLACEMENT PAR | NDATION OF CFP. FURTHER, ATE USER FOR HARM CAUSED |
| PARTS & MA | FERIALS : | | | | | ····· | |
| QUANTITY | PART # | | | DESCRIPTION | · · · · · · · | PRICE EACH | AMOUNT |
| <u>.,.</u> , | | Service vis | | | | | |
| <u> </u> | | Tighten and | l adjust bel | ts on matrix tr | eadmills | | |
| | | Non- warr | anty visit | | | | |
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I HAVE THE AUTHORITY TO ORDER THE WORK AND THE WORK HAS BEEN SATISFACTORILY PERFORMED AS OUTLINED ABOVE. CUSTOMER AGREES TO TERMS & CONDITIONS OF THIS SERVICE ORDER AND ITS RECOMMENDATIONS. IT IS AGREED THAT CPP WILL RETAIN TITLE TO ANY EQUIPMENT, PARTS OR MATERIAL THAT MAY HAVE BEEN FURNISHED UNTIL FINIAL PAYMENT IS MADE AS AGREED. CFP HAS THE RIGHT TO REMOVE SAME AND WILL BE HELD HARMLESS FOR ANY DAMAGES FROM THE REMOVAL THEREOF.

.

| DIRECTIONS / SPECIAL INSTRUCTIONS | SERVICE CHARGE | 65.00 |
|-----------------------------------|----------------|-------|
| | MATERIAL | |
| | LABOR | 65.00 |
| | SUBTOTAL | |
| SPECIAL ORDER DEPOSIT REQUIRED | TAX | |

Dynamic Security Professionals, Inc.

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

Bill To

Rivers Edge CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Invoice

| Date | Invoice # |
|-----------|-----------|
| 11/3/2020 | 38185 |

Location

160 Riverglade Run St. Johns, Florida 32259

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| | | | P.O. No. | Terms |
|--------------------|-----------|--|-----------------|----------------|
| | | | Jason Davidson | Due on receipt |
| ltem | Quantity | Description | Rate | Amount |
| Service Call | 2 | Technician trouble shot communications circuit between main building and kayak building. Found CIM module locked up in main building. Performed hard reset and checked Aurora software. Anti-virus prompts on laptop are locking the system up. Closed all adds and verified panel communications with Aurora software. All panels talking and working properly. | 75.00 | 150.00 |
| Drive Time | 2 | Trip Fee | 75.00 | |
| Thank you for your | business. | Sa | lles Tax (7.0%) | \$0.00 |
| <u></u> | | T | otal | \$300.00 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

> Invoice #: 32 Invoice Date: 11/1/20 Due Date: 11/1/20 Case: P.O. Number:

Invoice

Bill To:

Rivers Edge II CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|-----------|---|---|
| Management Fees - November 20201.31.5/3.34 Website Administration - November 20201.31.5/3.351 Information Technology - November 20201.31.5/3.351 Dissemination Agent Services - October 20201.31.5/3.351 Office Supplies 1.31.5/3.51 Postage 1.31.5/3.42 Copies 1.31.5/3.42 GMS NF District postage to Auditor General 1.31.5/3.42 2 | | 2,500.00 375.00 100.00 291.67 12.89 6.50 97.65 20.54 | 2,500.00 375.00 100.00 291.67 12.89 6.50 97.65 20.54 |
| DEGENVED Nov 04 2020 By | | | |
| | | | |
| | Total | | \$3,404.25 |
| | Paymen | ts/Credits | \$0.00 |
| | Balance | Due | \$3,404.25 |

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

______ October 12, 2020 Bill Number 117719 Rivers Edge II CDD Billed through 09/30/2020 c/o Governmental Management Services, LLC 65 6 475 West Town Place, Suite 114 St. Augustine, FL 32092 OCT 1 3 2020 **General Counsel** By 1-31-513-315 RE2CDD 00001 JLK Ч

| FOR PROF | ESSION | AL SERVICES RENDERED | • |
|----------|--------|--|----------|
| 09/01/20 | SSW | Monitor executive orders regarding public meeting requirements and possible extension of waiver of physical quorum requirement for public meetings; research and confer with district management regarding questions relating to same. | 0.20 hrs |
| 09/02/20 | JLK | Review multiple correspondence from management company regarding financials, public records, time records and the same; research same; confer with DM on same. | 0.30 hrs |
| 09/02/20 | LMG | Review proposed parking map; confer with staff regarding same; analyze Keystone Corners acquisition records; confer with district engineer regarding same; update acquisition back-up package. | 3.30 hrs |
| 09/03/20 | JLK | Review TA and provide edits to same; review minutes edits. | 0.30 hrs |
| 09/03/20 | LMG | Review draft agenda; follow up on status of MOU with property appraiser; revise towing policies. | 0.70 hrs |
| 09/04/20 | JLK | Confer with DM regarding various CDD operational questions and contract administration items; confer regarding outstanding invoices and transmit information for same. | 0.60 hrs |
| 09/08/20 | JLK | Review parking/towing map and confer with Stilwell and Gentry on same; review updated parking policies and edits thereto and confer with staff on same; confer regarding liability regarding liquor license. | 0.50 hrs |
| 09/09/20 | JLK | Review multiple correspondence with DM and amenity management company on contract questions, records and responses to same; confer on same; review contract on same. | 0.30 hrs |
| 09/10/20 | JLK | Prepare PPT deck for HOA vs CDD information for upcoming workshop of the board; conference call with staff regarding legality for photos and resident complaints on the same; review correspondence on same and confer with DM. | 1.40 hrs |
| 09/10/20 | LMG | Review report on kayaking incident; review agenda package; analyze sufficiency of auditor engagement letter, prepare presentation to board regarding towing policies, towing services agreement, and form of authorization; analyze legal issues raised in general manager's report and | 0.90 hrs |

| General | Counsel |
|---------|---------|
| | |

Page 2

| General Couns | sel | Bill No. 11//19 | Page z |
|---------------|--------|---|----------|
| | ====== | landscape report. | |
| 09/11/20 | JLK | Review multiple correspondence regarding resident issues and complaints and confer with staff on same; transmit documentation related to same; review correspondence from DM regarding various amenity related questions and confer with management team on same; review memorial bench policy correspondence; confer with DM regarding COI and review correspondence on same. | 2.40 hrs |
| 09/14/20 | JLK | Review agenda and prepare for board meeting; confer with staff regarding memorial bench policy; confer regarding special events and resident inquires regarding same; review audit engagement letters. | 1.30 hrs |
| 09/15/20 | JLK | Confer regarding amenity management contract options, extension and board presentation on same; confer regarding MOD information; confer regarding parking and bench policy edits and transmit to board/staff; confer regarding DM feedback regarding management oversight and improvements thereto. | 1.30 hrs |
| 09/16/20 | JLK | Prepare for and attend board meeting; conference call on ways to address on site management escalation policy. | 1.80 hrs |
| 09/17/20 | JLK | Amenity operations meeting with Vesta and DM; transmit current executive order, CDC and DOH guidelines and various options related to same; conference call regarding amenity rules infractions and options related to same; confer regarding irrigation status and operational impacts on same; review insurance requirements and agreement provisions for amenity management; confer regarding COI and addendums/agreements for fitness classes, aerobics, swim teams, tennis, soccer shots and related amenity programs; confer regarding interim rate resolution and options for staffing during phase 2 and COVID requirements on same; confer with staff regarding RiverClub incident and options related to same. | 2.10 hrs |
| 09/18/20 | JLK | Conference call with DM regarding irrigation audit and options related thereto; confer regarding direct billing and processes related thereto; transmit language for same; review/edit rental, events and Vesta addendums for COVID policies, procedures and FIA requirements. | 1.40 hrs |
| 09/22/20 | JLK | Events meeting with staff and board meeting; post meeting summary and begin updating reservation and license agreements with waiver language. | 0.60 hrs |
| 09/23/20 | JLK | Review certificate of insurance request and research related to same; confer with DM and Vesta on same. | 0.20 hrs |
| 09/25/20 | JLK | Confer regarding Vesta contract for insurance requirements and reasons for same; confer regarding acceptable insurance limitations and transmit information for same. | 0.20 hrs |
| 09/25/20 | LMG | Research landowner election procedures; analyze implications of Phase 3 reopening; finalize parking/towing policy and related documents; transmit same to staff. | 0.70 hrs |
| 09/26/20 | JLK | Review phase 3 executive order; research related to Re-Open Florida Task Force for interpretation on same; draft, review and disseminate phase 3 reopening guidelines; confer with district's insurer on same; confer with district management and onsite team on same; update/edit and disseminate form of COVID waiver. | 0.30 hrs |

| General Coun | isel ======= | Bill No. 117719 | | Page 3 | |
|--------------|-----------------|---|--|------------------------------|------------|
| 09/27/20 | JLK | Review property due diligence informa confer regarding options for acquisitio | ation and questions relation and documents related | ited to same; ed to same. | 0.40 hrs |
| 09/29/20 | JLK | Conference call with DM regarding various operational issues, financing questions and similar matters; confer regarding riverclub reopening information, including café requirements. | | | |
| 09/29/20 | EGRE | Prepare HGS response to EDR's Natur | al Resource Survey. | | 0.10 hrs |
| 09/29/20 | LMG | Review September meeting minutes a | nd provide comments. | | 0.30 hrs |
| 09/30/20 | JLK | Confer with staff regarding phase 3 re same; confer regarding extension of c | eopening options and Fi juorum waiver through | A feedback on November 1. | 0.50 hrs |
| 09/30/20 | ACW | Review Executive Order 20-246 and p | repare summary of me | eting requirements. | 0.10 hrs |
| 09/30/20 | LMG | Analyze executive order initiating pha amenity operations; prepare memoral managers regarding same. | | | 0.30 hr: |
| | Total fe | es for this matter | | | \$6,154.50 |
| MATTER | SUMMA | <u>r</u> | | | |
| | Willson | , Alyssa C. | 0.10 hrs | 245 /hr | \$24.50 |
| | Gregor | /, Emma C. | 0.10 hrs | 245 /hr | \$24.50 |
| | Kilinski | Jennifer L. | 16.50 hrs | 275 /hr | \$4,537.50 |

| Kilinski, Jennifer L. | 16.50 hrs | 275 /hr | \$4,537.50 |
|-------------------------------------|-----------|---------|------------|
| Gentry, Lauren M. | 6.20 hrs | 245 /hr | \$1,519.00 |
| Warren, Sarah S. | 0.20 hrs | 245 /hr | \$49.00 |
| TOTAL FEES | | | \$6,154.50 |
| INTEREST CHARGE ON PAST DUE BALANCE | | | \$39.46 |
| TOTAL CHARGES FOR THIS MATTER | | | \$6,193.96 |
| BILLING SUMMARY | | | |
| Willson, Alyssa C. | 0.10 hrs | 245 /hr | \$24.50 |
| Gregory, Emma C. | 0.10 hrs | 245 /hr | \$24.50 |
| Kilinski, Jennifer L. | 16.50 hrs | 275 /hr | \$4,537.50 |
| Gentry, Lauren M. | 6.20 hrs | 245 /hr | \$1,519.00 |
| Warren, Sarah S. | 0.20 hrs | 245 /hr | \$49.00 |
| TOTAL FEES | | | \$6,154.50 |
| INTEREST CHARGE ON PAST DUE BALANCE | | | \$39.46 |
| | | | |

TOTAL CHARGES FOR THIS BILL

\$6,193.96

Please include the bill number with your payment.

Hulihan Territory, Inc.

Estimate



1177 Atlantic Boulevard Atlantic Beach, FL 32233 US (904) 285-8505

> ADDRESS Rivers Edge CDD II 160 Riverglade Run St Johns, FL 32259

| ESTIMATE # | DATE COMPACTAGE AND A STREET |
|------------|------------------------------|
| 7310 | 09/16/2020 |

| Rivers E | dge CDD II | | |
|--|--------------|---|---|
| 160 Rive | ərglade Run | | |
| St John | is, FL 32259 | 9 | |
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| QTY | ACTIVITY | DESCRIPTION | AMOUNT |
|------------|---------------------------|--|------------|
| 1 | Christmas Installation | Water Song: longleaf and keystone Corners Christmas Installation: Hulihan Territory will provide the design, labor and material for the installation of the proposed job. Hulihan Territory uses all LED lights. Hulihan Territory owns all material. Hulihan Territory will be responsible for the maintenance of the lights during the whole holiday season. First year customers will receive a 10% discount on the following years. The scope of work includes: (90') roofline LED C-7 @ $5.00 = 450.00$ (200') LED C-7 top of wall @ $5.00 = 1000.00$ (2) 48" wreath @175.00 = 350.00 (2) ligustrum @ $150.00 = 300.00$ | 2,100.00 |
| 1 | Christmas Installation | Water Sont:Keystone Corners and Mistflower (100') LED C-7 on metal monument @ 6.00 = 600.00 (2) 48" LED lit wreath @ 175.00 = 350.00 (4) 36" LED lit wreath @ 125.00 = 500.00 (4) C-7 on top cap @ 125 = 500.00 | 1,950.00 |
| 1 | Coupon | 10% discount for new additions MB | -400.00 |
| Please rev | iew the attache | d estimate. Feel free to contact TOTAL | \$3.650.00 |

us with any questions. We look forward to working with you.

Sincerely, Hulihan Territory, Inc.

**PAST DUE ACCOUNTS ARE SUBJECT TO A SERVICE CHARGE OF \$20.00 PER MONTH **

**** PAYMENT DUE ON RECEIPT****

If you wish to pay by credit card, please call our office at 285-8505. We accept MasterCard, Visa and Discover.

Thank you for your business!

Accepted By

Accepted Date

**PAST DUE ACCOUNTS ARE SUBJECT TO A SERVICE CHARGE OF \$20.00 PER MONTH **

****PAYMENT DUE ON RECEIPT**** If you wish to pay by credit card, please call our office at 285-8505. We accept MasterCard, Visa and Discover.

Thank you for your business!



TEL: 201-437-7440 TOLL FREE: 877-477-71BP FAX: 201-437-7442

INVOICE

| 255 ROUTE 1 and 9 |
|----------------------|
| JERSEY CITY NJ 07306 |
| |

SOLD TO RIVERS EDGE CDD RIVERTOWN 475 W TOWN PLACE STE 114 ATTN:DANIEL LAUGHLIN ST AUGUSTINE, FL 32092

INVOICE NO. INVOICE DATE ORDER NO. ORDER DATE 10/09/20 7763673-000 10/09/20 7815727 SALES REP. TRUCK STOP CUST NO. E541626 1541 TRK111950 24 CUSTOMER PO **RESALE** # PAGE 858013711680C2 1 of 1

REMIT TO: Imperial Bag & Paper Co. LLC PO BOX 27305 New York, NY 10087-7305

SHIP TO

RIVERS EDGE CDD II RIVERS EDGE CDD 160 RIVERGLADE RUN ATTN:JASON DAVIDSON ST JOHNS, FL 32259

| Special Instruc | tions: | | | | | | |
|---------------------|-------------------------|-------------------------------|--------------------|--|----------------|----------------|----------------|
| driver X13 | | lephone no. (904) 679-5733 | | ship via Our Truck | | | |
| QUANTITY SHIPPED | QUANTITY BACKORDEREI | U/M | ITEM NO | 0./ DESCRIPTION | PACK | PRICE | AMOUNT TA |
| 1.00 |) .00 | CS | | VB GLASS CLEANER 19 OZ .S, FLAMMABLE, 2.1 ial Weight: 18.2000 | 12 | 33.68 | 33.68 |
| 2.00 1.00 | | CS CS | MB540A RB-77182 | TOWEL MULTI FOLD WHT MSTF LYSOL WIPES (6/80) | REET 4000 6 | 32.36 48.50 | 64.72 48.50 |

1.32.572.60 103

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|-----|-------------------|--------------|--|-----|--|--|
| | COMPANY & CALORED | | 2000-00-00-00-00-00-00-00-00-00-00-00-00 | | 1 | ì |
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| By_ | | | | | مەر مىلىمىنى مەر مىلىمى 14 مالىرى سىرىم مىل | |

Total Hazardous Weight: 18.2000SLIBTOTAL146.90CHEMICAL EMERGENCY HOTLINE NUMBER IS 1-800-255-3924146.90

| REC'D BY | _ PCS | RET | | |
|--|-------|--------|--|--------|
| A SERVICE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) WILL be assessed on invoices remaining unpaid after 60 days. | | | SUBTOTAL | 146.90 |
| USE OF CREDIT CARD IS SUBJECT TO A 1% CONVENIENCE FEE FOR TOTAL CHARGE. | | | BALANCE DUE | 146.90 |
| UNITS 4,0000 WEIGHT 57.0000 | CUBE | 4.1404 | ······································ | |



255 ROUTE 1 and 9 JERSEY CITY NJ 07306 TEL: 201-437-7440 TOLL FREE: 877-477-7IBP FAX: 201-437-7442

INVOICE

| INVOICE NO. 7880129 | INVOICE D 10/22/20 | ATE | ORDER 782909 | NO. (6-000 | | | | |
|------------------------|------------------------------|-----|-----------------|----------------|----|---|-----|---|
| CUST NO. | DI ILLO I GDA / | | | ~ ^ | OP | | | |
| E541626 | 1541 | TRK | 176658 | - | 14 | | | |
| CUSTOMER PO |) | RES | ALE # | | | P | AGE | |
| | | 858 | 80137116 | 580C2 | | 1 | of | 1 |

REMIT TO: Imperial Bag & Paper Co. LLC PO BOX 27305 New York, NY 10087-7305

> SHIP TO RIVERS EDGE CDD II RIVERS EDGE CDD 160 RIVERGLADE RUN ATTN:JASON DAVIDSON ST JOHNS, FL 32259

SOLD TO RIVERS EDGE CDD RIVERTOWN 475 W TOWN PLACE STE 114 ATTN:DANIEL LAUGHLIN ST AUGUSTINE, FL 32092

,

| Special Instruct | tions: | | | | | | |
|---------------------|---------------------------|-----|------------|---|---|---|--|
| DRIVER | TELEPHONE N | 0. | | SHIP VIA | TERMS | | |
| X14 | (904) 67 | | 3 | OUR TRUCK | Net 30 | | |
| QUANTITY SHIPPED | QUANTITY L BACKORDERED | J/M | ITEM NO | ./ DESCRIPTION | РАСК | PRICE | AMOUNT TAX |
| 1.00 |) .00 C | UN | | VB METAL POLISH AERO 5, FLAMMABLE, 2.1 al Weight: 16.4000 | 12 | 77.39 | 77.39 |
| 2.00 |) .00 E | | M303LWB | 5 IN BAND BLU LG #24 | 1 | 9.12 | 18.24 |
| 2.00 | | | 2432WH5200 | 24X32 X-HVY WHT CAN LINER | 200 | 15.92 | 31.84 |
| 1.00 | | | 7901 | VB BLUE MICROFIBER 18 | 12 | 55.87 | 55.87 |
| | | | 418RNR01 | 17X18 6 MIC NATURAL | 200 | 25.99 | 51.98 |
| 2.00 | .00 C | | 17-02 | SANITIZING WIPES 1700 CT | 2 | 135.63 | 135.63 |
| | | | | n | والمراجع والمحافظ والمستعلم والمراجع والمحافظ والمراجع والمستعرف والمراجع والمحافظ والمراجع والمحاور المراجع والمراجع | فالماهين والمناط والراهية ومحمد المرود معالما والمعاد المراجع | المستعرف والمحمد والمحمد والمستحد ووالمستحد والمستحد وو |

1-32-572-60 103

| | S | 135.63 | | RE | CDDI |
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| | (|)CT | 2 | 3 | 202(|) | |
| By. | ······································ | | | | national and the second states of the second states | | |

Total Hazardous Weight: 16.4000SUBTOTAL370.95CHEMICAL EMERGENCY HOTLINE NUMBER IS 1-800-255-3924370.95

| REC'D BY | PCS | RET | | |
|--|------|--------|-------------|--------|
| A SERVICE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) WILL Be assessed on invoices remaining unpaid After 60 Days. | | | SUBTOTAL | 370.95 |
| USE OF CREDIT CARD IS SUBJECT TO A 1% CONVENIENCE FEE FOR TOTAL CHARGE. INNETS 9,0000 WRIGHT 67,9000 | CUBE | 8 1526 | BALANCE DUE | 370.95 |



TEL: 201-437-7440 TOLL FREE: 877-477-7IBP FAX: 201-437-7442

INVOICE

| 255 ROUTE 1 and 9 JERSEY CITY NJ 07306 |
|---|
| |
| |

SOLD TO

RIVERS EDGE CDD RIVERTOWN 475 W TOWN PLACE STE 114 ATTN:DANIEL LAUGHLIN ST AUGUSTINE, FL 32092

| INVOICE NO. 7880130 | invoice d 10/22/20 | | no. orde 5-000 10/ | r date /22/20 |
|------------------------|------------------------------|------------|-----------------------|------------------|
| CUST NO. | SALES REP. | TRUCK | STOP | |
| E541625 | 1541 | TRK176658 | 15 | |
| CUSTOMER PC |) | RESALE # | | PAGE |
| | | 8580137116 | 580C2 | 1 |

REMIT TO: Imperial Bag & Paper Co. LLC PO BOX 27305 New York, NY 10087-7305

SHIP TO

RIVERS EDGE CDD I RIVERS EDGE CDD 140 LANDING ST ATTN:JASON DAVIDSON ST JOHNS, FL 32259

| Special Instructi | ons: | | | | | | |
|-------------------|-------------------------|---------|------------|------------------------------|-----------------|--------|------------|
| driver X14 | TELEPHONE 1 | 10. | *** | ship via OUR TRUCK | теrмs Net 30 | | |
| QUANTITY | QUANTITY BACKORDEREI | U/M | ITEM N | 0./ DESCRIPTION | РАСК | PRICE | AMOUNT TAX |
| 2.00 | | , CS | GOJO951704 | PURELL HAND SANITIZING WIPES | 6800 | 265.00 | 530.00 |

Approved Cleaning Supplies 50% RECDD I 50%RECDD II Jason Davidson

ason Davidson

1.32.572.60

| | SUBTOTAL | 530.00/2 \$ 265.00 |
|--|---------------|-----------------------|
| REC'D BY PCS RET | – TAX | |
| A SERVICE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) WILL BE ASSESSED ON INVOICES REMAINING UNPAID AFTER 60 DAYS. | **** SUBTOTAL | 530.00 |
| USE OF CREDIT CARD IS SUBJECT TO A 1% CONVENIENCE FEE FOR TOTAL CHARGE. | BALANCE DUE | 530.00 |
| UNITS 2,000 WEIGHT 58,5000 CUBE 2,6464 | | |



KAD ELECTRIC COMPANY

P.O. BOX 8567 FLEMING ISLAND FL 32006-0014

Invoice

DATE INVOICE # 10/19/2020 4363

| BILL TO | | | | | 1.0 | 32.572.60 |
|-------------------------------|------------------|------------------------------|--------------------------------------|--|----------|-----------|
| ivers Edge CI 75 W. Town F |)D Place | | | | 1- | 46 |
| t. Augustine F | L 32092 | | P.O. NO. | TERMS | J | OB |
| | | | | Due on receipt | | -951 |
| ITEM | QUANTITY | | DESCRIPTION | | RATE | AMOUNT |
| | | River Club Kitche | en. | | , | |
| llec. Labor | 1 | and material. Add dispenser. | ded an outlet in the River Club kitc | hen for coke | 550.00 | 550.00 |
| | | | | | | |
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| | | | | Annual Control of Cont | | |
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| hank you for | your business. W | Ve appreciate it ver | y much. | Total | | \$550.0 |
| | | | | Payments | /Credits | \$0.0 |
| Phone | e # | Fax # | E-mail | Balance [| | \$550.0 |
| 904-541- | -1000 | 904-215-3475 | LDEASE@AOL.COM | | | |



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com



Date

11/1/2020

Invoice #

131295596119

| Terms | Net 20 |
|------------|------------|
| Due Date | 11/21/2020 |
| PO# | |
| Customer # | 13RIV030 |

| Bill To | Ship To | |
|--|--|-------------------|
| Rivers Edge CDD Government Management Services 475 West Town Place suite 114 St. Augustine FL 32092 | River Club 160 Riverglade Run St. Augustine FL 32092 | 1.32.572.462 6 |

| Item ID | Description | Qty | Units | Amount |
|--------------|--|-----|----------------|--------|
| WM-CHEM-BASE | Water Management Seasonal Billing Rate | 1 | 6 8 | 695.25 |
| | | | | |

 Total
 695.25

 Amount Due
 \$695.25





Invoice Date

Invoice #

131295596604

12/1/2020

| Terms | Net 20 |
|----------|------------|
| Due Date | 12/21/2020 |
| PO# | |

1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

| Bill To | | Ship To | | | |
|---|---|--|-----|-----------------|--------|
| Rivers Edge CDD Government Management S 475 West Town Place suite 1 St. Augustine FL 32092 | ervices 14 | River Club 160 Riverglade Run St. Augustine FL 32092 | J | 32 · 57 2 6 | 2.462 |
| Item ID | Descriptio | n | Qty | Units | Amount |
| WM-CHEM-BASE | | | 1 | ea | 695.25 |
| A prepayment discount of 5% 2020. Please contact us at ar | is available if the entire amount for 2021 @poolsure.com or 1-800-858-POOL(766 | is paid by December 31st, 5) if you have any questions. | An | Tot nount Du | |

Poolsure PO Box 55372 Houston, TX 77255-5372





PRI Productions 1819 Kings Ave Jacksonville, FL 32207 P: 904.398.8179 F: 904.398.1569 PRIproductions.com

Job Number # 36403

| INVOICE TO: | DELIVERY ADDRESS: | |
|---------------------------------------|---|-----------------------------------|
| Rivers Edge CDD | Mattamy Homes Rivertown | Order Status: Invoiced |
| 475 West Town Place | 160 Riverglade Run, | |
| St Augustine, FL 32092 | St Johns, FL 32259 | Sales Person: Niko Negron |
| - | | Email: Nnegron@priproductions.com |
| Contact: Jason Davidson | Room: River Club | |
| Phone: (904) 679-5733 | On-Site Contact: Marcy Pollicino | Customer #15714 |
| Email: jdavidson@vestapropertyservice | · · · · · · · · · · · · · · · · · · · | |
| | | Terms: Standard 50-50 |
| | PO Number: | |
| Event Date 12/2/2020 | JOB DESCRIPTION: Mattamy Home | s Christmas Tree |

| 1 | Mattamy Christmas Tree & Decor | 1 | \$0.00 | \$0.00 |
|----------|--|--------------|------------|------------|
| | - | Total Décor: | | \$0.00 |
| General | | | | |
| 1 | Annual Storage / Maintenance Fee Note: Annual reoccurring fee. | 1 | \$500.00 | \$500.00 |
| 1 | Lift Rental for Setup | 1 | \$1,200.00 | \$1,200.00 |
| 1 | Lift Rental for Breakdown | 1 | \$1,200.00 | \$1,200.00 |
| 1 | Plywood Package Note: To protect the grass when driving the lift. | 1 | \$600.00 | \$600.00 |
| | | General: | | \$3,500.00 |
| | | | | \$3,500.00 |
| | | | | |
| Nov 30 2 | 20 10:00 AM 5:00 PM 8 SE Labor Crew/Set | 7 Hour(s) | \$35.00 | \$1,960.00 |

| Jan 4 21 | | |
|--|-------------------------------|----------------------|
| 10:00 AM 5:00 PM 8 SE Labor Crew/Set | 7 Hour(s) \$35.00 | \$1,960.00 |
| | • | \$3,920.00 |
| Delivery/Misc | | |
| 1 Delivery - St Johns | \$150.00 | \$150.00 |
| | Delivery/Misc: | \$150.00 |
| Approved RECDD II | Equipment Total: | \$3,500.00 |
| Holiday Decorations | Sale Total: | \$0.00 |
| Jason Davidson J <i>ason Davidson</i> | Labor Total: | \$3,920.00 |
| Jason Davidson | Delivery/Misc: | \$150.00 |
| 0 | SUB TOTAL: Service Charge: | \$7,570.00 \$0.00 |
| | Damage Waiver: | \$0.00 |
| | Tax: | \$0.00 |
| | GRAND TOTAL: | \$7,570.00 |
| | Payment Applied: | \$3,785.00 |
| | Total Due: | \$3,785.00 |

PROSSER

| River's Edge II CDD | | | October 20, 202 Project No: Invoice No: |) 113094.70 44742 | |
|---|-----------------------|--|---|-----------------------------------|----------|
| c/o Government Management Services | s, LLC | | | | |
| Attn: Bernadette Peregrino 475 West Town Place, Suite 114 | | | | | |
| St. Augustine, FL 32092 | | | | | 2.011 |
| 5 | | | | 1.31-51 | 5.011 |
| Project 113094.70 | Rivers Edge | | | 2 | 5 |
| Professional Services from Septemb | per 1, 2020 to Septe | mber 30, 2020 | | | |
| Expense Billing Reimbursable Expenses | | | | | |
| Mileage-DOT Allowable (.445) | | | | 30.71 | |
| Mileage-Additional (.13/mile) | | | | 8.97 | |
| Blueprints/Reproduction | | | | 8.70 | |
| Total Reimburs | sables | | 1.15 times | 48.38 | 55.64 |
| | | | Total this Ta | ask | \$55.64 |
| For services including coordination with Professional Personnel Principal | n staff on parking ex | hibits, locating o Hours 2.00 3.00 | nd drains at River Cli Rate 185.00 130.00 | ub. Amount 370.00 390.00 | |
| Engineer Planner/Project Researcher | | .50 | 130.00 | 65.00 | |
| Totals | | 5.50 | | 825.00 | |
| Total Labor | | | | | 825.00 |
| | | | Total this T | ask | \$825.00 |
| | | | Total this Invo | ice | \$880.64 |
| Outstanding Invoices | | | | | |
| Number | Date | Balance | | | |
| 44384 | 8/20/2020 | 2,237.50 | | | |
| 44520 | 9/10/2020 | 1,290.00 | | | |
| Total | | 3,527.50 | | EGENV Oct 2320 | |

By_

Sterling Specialties, Inc

7000 US Highway 1 North, Ste 601 St. Augustine, FL 32095 Phone: 904-829-5006 Fax: 904-829-5008

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. Invites

Bill To Project Location RECDD2 475 West Town Place Suite 114 St. Augustine, FL 32092 Rivertown RiverClub Per: Zach Davidson

1·32 · 572 · 60 71

| Harspert Reget (RECTOR) | Description | ang a sub astronom | Amount |
|----------------------------|--|--------------------|--|
| | Furnish and Install all material and labor to reset handrail footing | | and the second |
| | | Total | \$250.00 |

E_mail

Questions on this invoice call:

(866) 470-7133 Option 2



| ART STOP | NEWSPAF | | DESCRIPTIO | ON | PRODUCT | 15 | SAU SIZE | BILLED | 년 년 1 F | MES RUN | 18 RATE | 19 AMOUN | т |
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| /19 | P152019 | | Payment - Lockbox | 3356 | | | | | | | | \$-152 | .58 |
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| /14 10/14 | . 100010203 | 1020 | 1001,201.12 | <u><u><u></u></u></u> | | | | | | | | | |
| | | | | | MOUNT OWED: | | \$296.18 | | | | | | |
| | | | NEW | | S THIS PERIOD: | | \$534.02 | | | | | | |
| | | | | CASH | H THIS PERIOD: | | (\$152.58) | | | | | | |
| | | | DEBIT ADJU | JSTMENTS | S THIS PERIOD: | | \$0.00 | | | | | | |
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Legal Ad Invoice

The St. Augustine Record

| | | The S C | St. Au One N | Payments to: igustine Record News Place tine, FL 32086 | | | | |
|---------------------------------------|---|----------------------------|-----------------|---|-----------------------|--------------------|------|-------|
| Acct: Phone: E-Mail: Client: | 34435 8652382622 chogge@gmsnf.com RIVERS EDGE II CDD | Addre | | RIVERS EDGE II CDD 475 WEST TOWN PLAC SAINT AUGUSTINE | E SUITE 114 State: | FL | Zip: | 32092 |
| Ad Number: Start: Placement: | 0003303481-01 09/07/2020 SA Legals | Caller: Issues: Rep: | 1 | JRTNEY HOGGE issa Rhinehart | Paytype: Stop: | BILL 09/07/2020 | | |

Copy Line: RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEAL

SEP (S 2020

Legal Ad Invoice The St. Augustine Record

Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086

RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, September 16, 2020 at 10:30 am., where the Board may consider any business that may properly come before it ("Meeting"). The Meeting is anticipated to be conducted remotely, by Zoom communications media technology and/or by telephone pursuant to Executive Orders 20-52, 20-69 and 20-193 issued by Governor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes, and ectronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services – North Florida LLG, at (904) 940-5850 or iperry@gmsnf.com ("District Managar, set office"). Should conditions allow the Meeting to occur in person, it will be held at the RiverTown Amenity Center located at 156 Landing Street, St. Johns, Florida.
 While it is anticipated to be necessary to hold the above referenced Meeting utilizing Zoom communications media technology due to the current COVID-19 public health emergency, the District Manager (Distributed the above referenced Meeting and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District website, www. RiversEdge2CD. D.com, or contact the office of the District Manager (1904) 940-5850 or jeerry@gmsnf.com to obtain access information. Additionally, participants are strongly encouraged to submit questions and comments to the District Manager (2004) 940-5850 or jeerry@gmsnf.com to additionally, participants are strongly encouraged to submit questions and comments to the District Manager (2004) 940-5850 or jeerry@gmsnf.com to obtain in advance at (904) 940-5850 or jeerry@gmsnf.com to additionally, participants are strongly encourage of the projecting is open to the public and will be conducted in accordance with the provisions of Florida law for community developme

James Perry District Manager 0003303481 September 7, 2020

| Lines | 95 |
|---------|------|
| Depth | 8.00 |
| Columns | 1 |

\$143.60

Price

THE ST. AUGUSTINE RECORD Affidavit of Publication

RIVERS EDGE II CDD 475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 34435 AD# 0003303481-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of BOS REG MTG 9/16/20 was published in said newspaper on 09/07/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

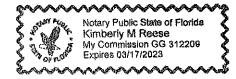
N physical presence or) online notarization

this _____ day of SEP 0 8 2020

by

me or who has produced as identification

(Signature of Notary Public)



who is personally known to

RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

- Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development Dis-trict ("District") will hold a regular meeting on Wednesday, September 16, 2020 at 10:30 am., where the Board may consider any business that may properly come before it ("Meeting"). The Meeting is anticipated to be con-ducted remotely, by Zoom communica-tions media technology and/or by tele-phone pursuant to Executive Orders 20-52, 20-69 and 20-193 issued by Gover-nor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., *Horida Stat-utes*. An electronic copy of the agenda may be obtained by contacting the of-fice of the District Manager, c/o Gov-emmental Management Services -North Florida LLC, at (904) 940-6850 or <u>iperry(e)Emsof.com</u> ("District Man-ager's Office"). Should conditions al-low the Meeting to occur in person, it will be held at the RiverTown Amenity Center located at 156 Landing Street, St. Johns, Florida. While it is anticipated to be necessary to hold the above referenced Meeting ui-lizing Zoom communications media technology due to the current COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. Toward that end, anyone wishing to listen to and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District Manager at least 24 hours in advance at (904) 940-5850 or <u>iperry(@gmmsfi.com</u> to obtain access information. Additionally, par-ticipants are strongly encouraged to subnit questions and comments to the District Manager at least 24 hours in advance at (904) 940-6860 or <u>iperry(@gmmsfi.com</u> to obtain access information. Additionally, par-ticipants are strongly encouraged to subnit questions and comments to the District Manager's Office at least forty-eight (48) hours prior to be abusting because of advanting because of ad-ability or physical impairment should contact the District Manager's Office a least forty-eig

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James Perry District Manager 0003303481 September 7, 2020

Legal Ad Invoice

The St. Augustine Record

| | | The St. Aι One N | Payments to: ugustine Record News Place stine, FL 32086 | | | | |
|--|---|----------------------------|--|-----------------------------------|---------------------------------|------|--------------|
| Acct: Phone: E-Mail: Client: | 34435 8652382622 chogge@gmsnf.com RIVERS EDGE II CDD | Name: Address: City: | RIVERS EDGE II CDD 475 WEST TOWN PLAC SAINT AUGUSTINE | | FL | Zip: | 32092 |
| Ad Number: Start: Placement: Copy Line: | 0003309049-01 09/24/2020 SA Legals BOARD OF SUPERVISORS ME | Issues: 1 Rep: Mel | URTNEY HOGGE lissa Rhinehart RIVERS EDGE II COMMU | Paytype: Stop: JNITY DEVELO | BILL 09/24/2020 PMENT DIS | | FOR FISCAL ` |

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Legal Ad Invoice

The St. Augustine Record

Send Payments to: The St. Augustine Record **One News Place** St. Augustine, FL 32086

BOARD OF SUPERVISORS MEETING DATES RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT FOR FISCAL YEAR 2020-2021

The Board of Supervisors of the Rivers Edge II Community Development Dis-trict will hold their regular meetings for Fiscal Year 2020-2021 at the RiverTown Amenity Center located at 166 Landing Street, St. Johns, Florida 32259 at 10:00 a.m. on the third Wed-nesday of each month unless otherwise indicated as follows:

October 21, 2020 November 15, 2020 December 16, 2020 January 20, 2021 February 17, 2021 March 17, 2021 April 21, 2021 June 16, 2021 June 16, 2021 Juny 21, 2021 August 18, 2021 at 5:00 p.m. September 15, 2021

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Com-munity Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be ob-tained from Governmental Manage-ment Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850. There may be occasions when one or more Supervisors or staff will partici-pate by telephone. Pursuant to provi-sions of the Americans with Disabilities Act, any person requiring special ac-commodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 49 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 71-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office. It is anticipated that the meetings will take place at the location above. In the event that the COVID-19 public health emergency prevents the District may conduct the meetings by telephone or video conferencing communications media technology pursuant to govern-mental orders, including but not limi-ed to Executive Orders 20-52, 20-69 and 20-123, issued by Governor DeSan-tis, and any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., *Florida Statutes*. Should circumstances require any meet-ings to be held via communications me-dia technology, instructions for con-acting the District Manager's Office at (904) 940-5850 or jerry@Emsinf.com. Participants are strongly encouraged to submit questions and comments to the District Manager's Office at JPETY@Emsinf.com. Participants are strongly encouraged to submit questions and comments to the District Manager's Office at the meeting sing on thy calling (904) 940-5850 or jeerry@Emsinf.com. Participants are strongly encouraged to submit meeting. A person who decide

James Perry District Manager 0003309049 September 24, 2020

101 Lines Depth 8,50 Columns 1

Price

\$152.58

THE ST. AUGUSTINE RECORD Affidavit of Publication

RIVERS EDGE II CDD 475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 34435 AD# 0003309049-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of FY 2020-2021 REG MTG SCHEDULE was published in said newspaper on 09/24/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

physical presence or online notarization

this day of SEP 2 2 2020

by

me or who has produced as identification

(Signature of Notary Public)



who is personally known to

BOARD OF SUPERVISORS MEETING DATES RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT FOR FISCAL YEAR 2020-2021

The Board of Supervisors of the Rivers Edge II Community Development Dis-trict will hold their regular meetings for Fiscal Year 2020-2021 at the RiverTown Amenity Center located at 166 Landing Street, St. Johns, Florida 32259 at 10:00 a.m. on the third Wed-nesday of each month unless otherwise indicated as follows:

October 21, 2020 November 18, 2020 December 16, 2020 January 20, 2021 February 17, 2021 March 17, 2021 March 17, 2021 April 21, 2021 May 19, 2021 June 16, 2021 July 21, 2021 August 18, 2021 at 5:00 p.m. September 15, 2021

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Com-munity Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be ob-tained from Governmental Manage-ment Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-6550. There may be occasions when one or more Supervisors or staff will partici-pate by telephone. Pursuant to provi-sions of the Americans with Disabilities Act, any person requiring special ac-commodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office. It is anticipated that the meetings will take place at the location above. In the event that the COVID-19 public health emergency prevents the meetings from occurring in-person, the District may conduct the meetings by telephone or video conferencing communications media technology pursuant to govern-mental orders, including but not limi-ed to Executive Orders 20-52, 20-69 and 20-123, issued by Governor DeSan-tis, and any extensions or supplements thereof, and pursuant to Section 120.54(6)(b)2, *Florida Statutes*. Should eircumstances require any meet-ings to be held via communications me-dia technology, instructions for con-necting to the meetings may be ob-tained by visiting the District's website www.Riversfidge2CDD.com, or by con-tacting the District Manager's Office at (904) 940-5650 or iperroferminform. Participants are strongly encouraged to submit questions and comments to the District Manager's Office at <u>1904</u>940-5650 or iperroferminform. Participants are strongly encouraged to submit questions and comments to the Di

James Perry District Manager 0003309049 September 24, 2020

The St. Augustine Record

| Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086 | | | | | | | |
|--|--|----------------------------|---|-----------------------------------|----------------------------------|------|-------------|
| Acct: Phone: E-Mail: Client: | 34435 8652382622 chogge@gmsnf.com RIVERS EDGE II CDD | Name: Address: City: | RIVERS EDGE II CDD 475 WEST TOWN PLAC SAINT AUGUSTINE | CE SUITE 114 State: | FL : | Zip: | 32092 |
| Ad Number: Start: Placement: Copy Line: | 0003313204-01 10/12/2020 SA Legals RIVERS EDGE II COMMUNITY | Issues: 1 Rep: Me | URTNEY HOGGE lissa Rhinehart F DISTRICT NOTICE OF F | Paytype: Stop: PUBLIC MEETI | BILL 10/12/2020 NG HELD DU | RING | PUBLIC HEAL |



The St. Augustine Record

Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086

RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, October 21, 2020 at 10:00 am at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida, where the Board may consider any business that may properly come before it ("Meeting"). Alternatively, the Meeting may be conducted remotely, pursuant to Zoom communications media technology and/or by telephone pursuant to Zoom communications used and 20-246 issued by Governor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2, Florida, Statute. An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services - North Florida LLC, at (904) 940-6850 or jperr/@Emsnf.Com ("District Manager's Office").
 While it may be necessary to hold the above referenced Meeting utilizing Zoom communications media technology and efficient manner. Toward that end, anyone wishing to listen to and/or participation in a safe and efficient manner. Toward that end, anyone wishing to listen to and/or participation about how the meeting will occur should refer to the District Manager c/o Governments to the District Manager at least 24 hours in advance at (904) 940-5850 or iperry@grøsnf.com to facilitate the Board's consideration of such questions and comments during the Meeting. The Meeting Meeting Meeting Meeting Meeting Meeting The Mee

James Perry District Manager 0003313204 October 12, 2020

92 Lines 7.75 Depth Columns 1

Price

\$139.12

THE ST. AUGUSTINE RECORD Affidavit of Publication

RIVERS EDGE II CDD 475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 34435 AD# 0003313204-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida: that the attached copy of advertisement being a NOTICE OF MEETING in the matter of ROB REG MTG 10/21/20 was published in said newspaper on 10/12/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

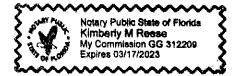
[X] physical presence or online notarization OCT 1 2 2020

day of

this

who is personally known to by me or who has produced as identification

(Signature of Notary Public



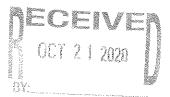
RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, October 21, 2020 at 10:00 am at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida, where the Board may consider any business that may properly come before it ("Meeting"). Alternatively, the Meeting may be conducted remotely, pursuant to Zoon communications media technology and/or by telephone pursuant to Zoon communications supplements thereof, and pursuant to Section 120.54(5)(b)2, Florida, Statutes. An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services - North Florida LLC, at (904) 940-5850 or jperr/@gmsnf.com ("District Manager's Office").
 While it may be necessary to hold the above referenced Meeting utilizing Zoom communications medin technology due to the current COVID-19 public health emergency, the District Manager and efficient manner. Toward that end, anyone wishing to listen to and/or participation in a safe and efficient manner. Toward that end, anyone wishing to listen to and/or participation in a bout how the meeting will occur should refer to the District Manager er c/o Governmental Management Services, LLC at (904) 940-5850 or jperry@gmsnf.com to abtain access information. Additionally, participation at strongly encouraged to submit questions and comments to the District Manager et least 24 hours in advance at (904) 940-5850 or jperry@gmsnf.com to abtain access information. Additionally, participation at such questions and comments during the Meeting. The Meeting because of a disability or physical impairment should contact the District Manager's Office at least 24 hours in advance at (904) 940-5850 or jperry@gmsnf.com to act, the Meeting because of a disability or physical impairment should contact the District Manager's Office at least 32 hours in advance at the accordingly. I hence and with a conside

James Perty District Manager 0003313204 October 12, 2020

The St. Augustine Record

| Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086 | | | | | | | |
|--|--|------------------------|--|----------------------------------|--------------------------------|------|--------------|
| Acct: | 34435 | Name: | RIVERS EDGE II CDD | | | | |
| Phone: | 8652382622 | 475 WEST TOWN PLAC | 5 WEST TOWN PLACE SUITE 114 | | | | |
| E-Mail: | chogge@gmsnf.com | | | _ | | | |
| Client: | RIVERS EDGE II CDD | City: | SAINT AUGUSTINE | State: | FL | Zip: | 32092 |
| Ad Number: Start: Placement: Copy Line: | 0003310205-01 10/06/2020 SA Legals NOTICE OF LANDOWNERS | Issues: 2 Rep: Meli | JRTNEY HOGGE issa Rhinehart ECTION AND MEETING (| Paytype: Stop: OF THE BOAR | BILL 10/13/2020 D OF SUP | | ORS OF THE F |



The St. Augustine Record

Send Payments to: The St. Augustine Record **One News Place** St. Augustine, FL 32086

NOTICE OF LANDOWNERS' MEETING AND FLECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT Notice is hereby given to the public and all handowners within Rivers Edge U Community Development District ("District") the lacation of which is generally described in comprising a parcel or parcels of hand containing ap-grashinately 587 acres, beated north of the St. Johns River, west of County Read 210, east of the Rivers Edge Com-munity Development District and south of Greenbrish Road in unintemporated St. Johns County, Florida advising that a meeting of landowners will be held for the purposer of electing three (3) people to the District's Board of Supervision ("Beard", and individually. "Supervi-nor"), Immediately following the Isad-owners' meeting and lection there will be convened a meeting of the Board for the purpose of vendering certain mat-ters of the Board to include election there will be sourced which may properly come be-fure the Board.

| DATE TIME PLACE | November 3, 2020 9:00 a.m. River Town Amenity Center 166 Landing Street St. Johns, Planila 32259 |
|-----------------------|--|
| | |

While it is anticipated that the aforementioned meetings will be held at the location allow, in the event that the COVID-29 public health concergency prevents the meetings and election free necessary in person, they next be conducted remotely, via commentizations media technology and/ar by telephone parsum to Eventtive Orders 20-52, 20-59, 20-112, 20-113, 20-123, 20-110, and 20-1193 issued by Goweraar DeStartis, as such orders may be extended, and 20-1193 issued by Goweraar DeStartis folly encourages public participating and active for enneeting and participating and election will be held and instructions for connecting and participating are strongly encouraged to submet the District folly encourages public participating may be found at the District folly encourages to a submit questions and enounceits to the District Manager at 1901-940-5850. Additionally, participating are strongly encouraged to submit questions and comments. The District Manager A Office at least 24 hours in advance to Exciting the District Manager. Arg West Town Place, Saite Di, Saite Di, A wall meeting partial encourse for the District Manager. Arg West Town Place, Saite Di, and exceed portion of Superviso. A furthing the transformer and eatomet were within the District for complexity of the existing for the paid and complexity of the existing of the paid and the existent of the paid manager of the art base of the provision. A furthing the baddware to an encourted in advance to the exist of the paid and existing the baddware to an every within the District for complexity of the existent of a supervisor. A furthing the strong with head were an advance in the exist of the paid and existing the strong participation and eatomeres and head every with the District for complexity of

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| Depth | 11.00 |
| Columns | 1 |

Price

\$394.90

The St. Augustine Record

Send Payments to: The St. Augustine Record **One News Place**

St. Augustine, FL 32086

St. Augustine, FL 32086
Person, there may be an occasion where more accurate supervisors will participate by releption.
Are pecson requiring special accommodiations to participate in fursh meetings is asked to contact the Distitute Manager's Office, at least 45 hours before the hearing. If you are leaving or speech imputed, please contact the Florida Relay Service by dialing 7-1-4, or 1-800-955-8771 (TTT) 1-500-860-8770 (Voice), for aid in contacting the District Manager's Office.
A person who decides to appeal any decidence of the proceedings and that see cardingly, the person will need a receiping it made, including the testimory and evidence upon which the appeals my decidence upon which the appeals my and evidence upon which the appeals to be hased.

James Perty District Manager ODD3510205 October 6, 13, 2020

THE ST. AUGUSTINE RECORD Affidavit of Publication

RIVERS EDGE II CDD 475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 34435 AD# 0003310205-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF **MEETING** in the matter of LANDOWNER ELECTION was published in said newspaper on 10/06/2020, 10/13/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

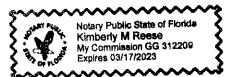
Sworn to (or affirmed) and subscribed before me by means of

(X) physical presence or [] online notarization

day oOCT 1 3 2020 this

who is personally known to bγ me or who has produced as identification

(Signature of Notary/Public)



NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE RIVERS EDGEDCOMMONT DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT Notice is hereby given to the public and off landowners within Rivers Edge II Community. Development District ("District") the location of which is generally therefold as compaising a parcel or parcels of land containing ap-rossinatup 887 acres, located north of the St. Johns River, west of County Road 216, east of the Rivers Edge Coun-manily Development District and south of Greenbicar Road in unincorporated St. Johns County, Florida addisting that a meeting of landowners will be held for the District's Beard of Supervisors ("Board", and individually, "Supervi-sor"). Immediately following the land-owners' meeting and election liker will be convened a niceting of the Beard for the purpose of iomidering certain ma-ters of the Board to include election of certain District officers, and aber such business witch may properly come ba-fore the Board.

November 3, 2020 9:00 a.m. River Town Amenity Center 186 Linding Street St. Johns, Flucida 32259 DATE TIME PLACE

While it is anti-ipsted that the aforemen-tioned meetings will be held at the loca-tion alkers, in the event that the COWID-19 public health emergency prevents, the meetings and election from accurring in person, they may be constanted remotely, via communita-tions meeting the second of the second plane pursuant in Secondary 20-field, and 20-192 issued by Governor DeSantis, as such orders have be extend-ed, unid pursuant to Section 120.64(510)22. Horida Statutes, The

prone pursuant to Excentive Orders 20-62, 20-69, 20-612,

- one or more supervisors will participate by stephone. Any person requiring special accommo-dations to participate in these meetings is asked to contact the District Manag-er's Office, at least 48 hours before the hearing. If you are hearing or specch impaired, please contact the Florida Re-lay Service by diality 7-1-5, or 1-800-955-8571 (TTY) / 1-800-955-8570 (Voice), for aid in contacting the Dis-trict Manager's Office. A person who decidas to apped any deci-sion made by the Baned with respect to any matter considered at the meeting its advised that such person will need a re-cord of the proceedings and that as-curdingly, the person may need a to en-sure that a verbatina record of the pro-conding to the hole of the pro-conding to the proceedings and that as-

cocourse of money account, see who mony and evidence upon which the appeal is to be based.

James Perry Dietrict Manager BDD3310205 October 6, 13, 2020

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The St. Augustine Record

| Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086 | | | | | | | |
|--|--|----------------------------|---|----------------------------------|---------------------------------|------|-------------|
| Acct: Phone: E-Mail: Client: | 34435 8652382622 chogge@gmsnf.com RIVERS EDGE II CDD | Name: Address: City: | 475 WEST TOWN PLAC | E SUITE 114 State: | FL | Zip: | 32092 |
| Ad Number: Start: Placement: Copy Line: | 0003317843-01 11/09/2020 SA Legals RIVERS EDGE II COMMUNITY | Issues: 1 Rep: Me | urtney Hogge Iissa Rhinehart T DISTRICT NOTICE OF P | Paytype: Stop: UBLIC MEETI | BILL 11/09/2020 NG HELD D | | PUBLIC HEAL |



Lines

Depth

Price

Columns

Legal Ad Invoice

The St. Augustine Record

Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086

RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

7,75 1 \$139.12

91

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, November 18, 2020 at 10:00 a.m. at the RiverTown Amenity Center, 156 Landing Sireet, St. Johns, Florida, Where the Board may consider any business that may properly come before it ("Meeting"). Alternatively, the Meeting may be conducted remotely, pursuant to Zoom communications media technology and/or by telephone pursuant to Executive Orders 20-52, 20-59 and 20-246 issued by Governor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes if such Executive Orders are still in effect. An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services - North Florida LLC, at (904) 940-5850 or jperry@gmsnf.com ("District Manager, office").
 While it may be necessary to hold the above referenced Meeting during the COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient mamer. Toward that end, anyone wishing to listen to and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District Manager e (o Governmental Management Services, LLC at (904) 940-5850 or jperry@gmsnf.com to facilitate the Board's consideration of such questions and comments Services public participate in the Meeting and obtain information. Additionally, participants are strongly encouraged to submit questions and comments during the Meeting. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida Isaw for community development district. The Meeting may be continued to a date, time, and each flore at the District Manager's Office at least forty-eight (48) hours prior to the Meeting. Jeson who development districts is appeal is open lace. The Meeting or speech impaired, please conta

James Perry District Manaj

0003317843 November 9, 2020

RIVERS EDGE II CDD 475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 34435 AD# 0003317843-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of NOTICE OF MEETING 11/18/20 was published in said newspaper on 11/09/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

* physical presence or [/] online notarization

day of NOV 0 9 2020 this

who is personally known to by me or who has produced as identification

(Signature of Notary Public)



RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, November 18, 2020 at 10:00 a.m. at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida, Where the Board may consider any business that may properly come before it ("Meeting"). Alternatively, the Meeting may be conducted remotely, pursuant to Zoom communications media technology and/or by telephone pursuant to Zoom communications media technology and/or by telephone pursuant to Executive Orders 20-52, 20-69 and 20-246 issued by Governor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes if such Executive Orders are still in effect. An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services - North Florida LLC, at (904) 940-6850 or jperry@gmsnf.com ("District Manager, for and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District Manager ("Doward that end, anyone wishing to lister to and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District Manager ("O Governmental Management Services, LLC at (904) 940-5850 or jperry@gmsnf.com to facilitate the Board's consideration of such questions and comments summer the Meeting, the Meeting, endormal setting and obtain information. Additionally, participants art strongly encouraged to submit questions and comments during the Meeting. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for communid datos consideration of such questions and comments during the Meeting. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for communidation about how the meeting. I you are hearing or speech impaired, please contact the Flo

James Peri

James Ferry District Manager 0003317843 November 9, 2020

Service Slip/Invoice

| INVOICE: 6979280 |
|--|
| INVUICE: 09/9200 |
| 이 가슴 물건 가슴 물건을 들었다. 그는 것은 것은 물건을 들었다. 그는 것은 것은 것은 것이 없는 것을 가 없다. 것은 것은 것은 것을 가 있다. 것은 것은 것은 것은 것은 것을 가 있다. 것은 |
| DATE: 10/14/2020 |
| DATE: 10/14/2020 |
| 그 사람이 가장 물건에 가장 물건이 가장 물건이 많은 것 같아요. 물건은 물건은 물건이 가지 않는 것이 있다. 것이 가지 않는 것이 같이 있다. 같이 가지 않는 것이 같이 같이 있다. 같이 가지 않는 것이 같이 있다. 않는 것이 같이 있다. 않는 것이 같이 있다. 않는 것이 같이 있다. 않는 것이 있다. 않는 것이 같이 있다. 않는 것이 같이 있다. 않는 것이 없는 것이 없는 것이 없는 것이 없다. 않는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. 않는 것이 없는 것이 없는 것이 없는 것이 없다. 않는 것이 있는 것이 없는 것이 없는 것이 없는 것이 없다. 않는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. 않는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. 않는 것이 없는 것이 않 않는 것이 없는 것이 없 않는 것이 없는 것이 없 않는 것이 없는 것이 않는 것이 없는 것이 없는 것이 않는 것이 없는 것이 없는 것이 않이 않는 것이 않는 것이 않는 것이 없는 것이 않는 것이 않는 것이 없는 것이 않는 것이 않는 것이 없는 것이 않는 것이 않는 것이 않는 것이 않는 것이 않는 것이 없는 것이 않는 것이 않 것이 것이 것이 것이 않는 것이 없는 것이 않는 것이 없는 것이 없는 것이 않는 것 않는 것 |
| ODDED . 0070000 |
| ORDER: 6979280 |
| 그는 것은 눈쪽 집에 걸렸다. 것은 것은 것은 것은 것은 것은 것은 것은 것이 것을 것이 같다. 것은 것이 같은 것은 것을 했다. |

Main: 8400 Baymeadows Way, Suite 12, Jacksonville, Florida 32256 904-355-5300 • Fax: 904-353-1499 • Toll Free: 800-225-5305 www.turnerpest.com

Turner Pest

Control

Bill To: [275347]

Rivers Edge CDD Jason Davidson 475 West Town Place Suite 114 Saint Augustine, FL 32092-3648

| Work | | | | | |
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n: [275347] 904-679-5733

RiverClub(RECDD 2) Jason Davidson 160 Riverglade Run Saint Johns, FL 32259

1·32·572·435

| 10/14/2020 02:23 PM Purchase Order | ANTS, FIRE ANT, MICE, Terms Last Service Map Code | | 02:23 P Time |
|---------------------------------------|--|------------------|----------------------------|
| | NET 30 10/14/2020 | | 02:54 P |
| | | | |
| Service | Description | | Price |
| CPCM | Commercial Pest Control - Monthly Service | | 95. |
| | | SUBTOTAL | \$95.0 |
| | | TAX AMT. PAID | \$0, 1 \$0,1 |
| | | TOTAL | \$95. |
| | DEBEUMED OCT 202020 | | |
| | | | |
| | | | |
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| | | | |
| | | | |

Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.



Invoice

Invoice #: 3913 Date: 10/29/20 Customer PO: DUE DATE: 11/28/2020

BILL TO

| RECDD2 475 West Town Place, Suite 114 St. Augustine, FL 32092 | VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com | |
|--|---|------------|
| DESCRIPTION #3654 - RiverClub Entrance This is to replace roses on both sides of entrance to RC with pink to area holding water. | muhly grasses. Roses are in decline due | AMOUNT |
| Landscape Enhancement | | \$1,365.31 |

Invoice Notes:

Thank you for your business!

AMOUNT DUE THIS INVOICE \$1,365.31

FROM

1-32-572-461 51





Invoice

Invoice #: 3914 Date: 10/29/20 Customer PO: DUE DATE: 11/28/2020

BILL TO

FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

| DESCRIPTION #3656 - South Roundabout This is to replace declining roses with pink muhly g moister. | rasses. Roses are declining due to area holds too much | AMOUNT |
|--|--|----------|
| Landscape Enhancement | | \$963.93 |
| Invoice Notes: | | |
| Thank you for your business! | AMOUNT DUE THIS INVOICE | \$963.93 |

1-32-572-461 51

OCT 30 2020 By.

RECDD2 475 West Town Place, Suite 114 St. Augustine, FL 32092

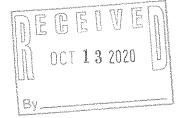


BILL TO

RECDD 2

475 West Town Place, Suite 114

St. Augustine, FL 32092



Invoice

Invoice #: 3792 Date: 09/30/20 Customer PO: DUE DATE: 10/30/2020

FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

1.32.572.461 51

| DESCRIPTION #3483 - Keystone Corners Annuals | , | AMOUNT |
|---|---|----------|
| This is for one time rotation of Keystone Corner Annuals. | | |
| Landscape Enhancement | | \$925.00 |
| Invoice Notes: | | |

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$925.00

(RECDDZ)



Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Invoice

| Invoice # Date | 375630 11/1/2020 |
|-------------------|---------------------|
| Terms | Net 30 |
| Due Date | 12/1/2020 |
| Memo | Rivers Edge CDDII |

Bill To Rivers Edge C.D.D. c/o GMS, LLC 475 West Town Place Suite 114 St. Augustine FL 32092

| Designation | Quentity Bale | Amenny |
|-----------------------------|--|----------|
| Field Operations Manager | 1 | 2,639.38 |
| General & Lifestyle Manager | 1 | 5,428.96 |
| Hospitality Services | 1 | 9,366.67 |
| Community Maintenance Staff | 1 | 3,500.00 |
| Pool Maintenance | 1 | 1,518.75 |
| Janitorial Maintenance | 1 | 1,344.37 |
| | | |
| | A REAL PROPERTY AND A REAL | |

Thank you for your business.

Total

\$23,798.13

CT **30** 2020 By.



Rivers Edge II Community Development District

FY2020 Funding Request #26 11-Jan-21

| Vendor | Amo | unt |
|---|----------|----------|
| | | |
| 1 AT Services of North Florida | <u>ሱ</u> | 707 50 |
| Access Cards Inv #31486 12/14/20 | \$ | 787.50 |
| 2 Charles Aquatics, Inc | | |
| December Lake Maintenance Inv #40370 12/1/20 | \$ | 682.50 |
| One Time Pond Treatment Inv #40468 12/21/20 | \$ | 300.00 |
| January Lake Maintenance Inv #40616 1/1/21 | \$ | 682.50 |
| 3 Cintas | | |
| First Aid Supplies Inv #5046032681 12/21/20 | \$ | 91.77 |
| AED Check Inv #5046032689 12/21/20 | \$ | 44.2 |
| 4 EZ Docks Florida Inc | | |
| Kayak Launch Inv #1561 1/7/21 | \$ | 7,130.00 |
| 5 Governmental Management Services | | |
| January Invoice Inv #34 1/1/21 | \$ | 3,357.04 |
| 6 HOODZ of Greater Jacksonville | | |
| Clean Main Line Hood & Filters Inv #919157 12/10/20 | \$ | 425.00 |
| 7 Hopping Green & Sams | | |
| November General Counsel Inv #119402 12/23/20 | \$ | 1,522.10 |
| 8 KAD Electric Company | | |
| Lake Fountain Electrical Repair Inv #4379 12/24/20 | \$ | 185.0 |
| Add Christmas Light Plugs Inv #4382 12/14/20 | \$ | 1,390.0 |
| Repair Game Room Outlets Inv #4383 12/14/20 | \$ | 687.0 |
| Replace Ground Lighting Entry Gate Inv #4385 12/14/20 | \$ | 1,990.0 |
| Replace LED Driver in Well Light Inv #4390 1/8/21 | \$ | 265.0 |
| Replace All Up Lighting Entry Gates Inv #4393 1/8/21 | \$ | 2,880.0 |
| Replace Photocells Inv #4398 1/8/21 | \$ | 590.0 |
| Damaged Walkway Light Fixture Inv #4405 1/11/21 | \$ | 95.0 |
| 9 Live Entertainment Solutions | * | 0500 |
| DJ Ross Trivia 1/21/21 Inv #992 12/29/20 | \$ | 250.0 |
| 10 Poolsure | * | |
| January Pool Chemicals Inv #131295597132 1/1/21 | \$ | 695.2 |
| 11 Prosser | * | 4070 |
| November Professional Services Inv #45039 12/14/20 | \$ | 185.0 |
| 12 Republic Services | * | |
| January Refuse Inv #687-1107527 12/16/20 | \$ | 652.7 |

| 13 St.Johns County Tax Collector | | |
|--|----|-----------|
| Assessment Postage 12/28/20 | \$ | 22.53 |
| 14 TECO Peoples Gas | | |
| November Gas 12/7/20 | \$ | 23.76 |
| 15 The St.Augustine Record Notice of Meeting 12/16/20 Inv #I03324927 12/7/20 | \$ | 139.12 |
| 16 Turner Pest Control | \$ | 95.00 |
| December Pest Control Inv #7131343 12/12/20 | ф | 95.00 |
| 17 Verdego RiverClub Vegetation Reduction Inv #4138 11/25/20 | \$ | 1,200.00 |
| 18 Vesta | | |
| January RiverClub Invoice Inv #378101 1/1/21 | \$ | 23,798.13 |
| November Pass Thru Inv #377404 11/30/20 | \$ | 2,771.98 |
| Total Amount Due | \$ | 52,938.21 |
| | | |
| | | |
| Wiring Instructions: | | |
| RBK: Wells Fargo, N.A. | | |
| RBK:Wells Fargo, N.A.ABA:121000248 | | |
| RBK: Wells Fargo, N.A. ABA: 121000248 ACCT: 4502200595 | | |
| RBK:Wells Fargo, N.A.ABA:121000248 | | |
| RBK: Wells Fargo, N.A. ABA: 121000248 ACCT: 4502200595 | | |
| RBK:Wells Fargo, N.A.ABA:121000248ACCT:4502200595ACCT NAME:RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT | | |
| RBK: Wells Fargo, N.A. ABA: 121000248 ACCT: 4502200595 ACCT NAME: RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT Signature: | | |
| RBK:Wells Fargo, N.A.ABA:121000248ACCT:4502200595ACCT NAME:RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICTSignature: | | |



AT Services of North Florida

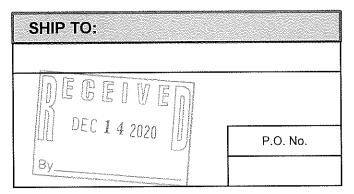
14286 Beach Blvd Suite 10 Jacksonville FL 32250

| Date: | |
|------------|--|
| 12/14/2020 | |



Invoice

| BILL TO: | | | |
|----------------------------------|------|------|---|
| | | | |
| River Town 160 RiverGlade Run | | | - |
| Saint Johns, Florida 3 | 2259 | | |
| | | | |



| ltem | | Description | | Qty | Rate | Ar | nount |
|----------------|-----------------|---|-----------------------|---------|-----------|---------|-------------------|
| Proximity Card | Preprinted Prox | cards FC 143 start 30551 | - 30801 for Rivertown | 250 | 6.3 | 0 | 1,575.00 |
| | | ed 50% RECDD I; s Jason Davidso Jason Davidso | 50% RECDD II on | | | | |
| | | 0 | | | | | |
| Comments: | | | | | | | |
| | BESURETOI | IST YOUR NAME OR B | USINESS IF PAYING | | | | |
| | | CAN MATCH THE PAYN | | Subt | otal: | | \$1,575.00 |
| | | Phone: | Web Site: | s | ales Tax: | | \$0.00 |
| | | 9045273546 | www.atservicesjax.com | Tota | 1: | \$1 | ,575.00 /2 |
| | | | Bal | ance Du | e: 47 | 187. 50 | |
| Т. | HANK.YC | U.FOR.YOUR.I | 8U9INE99. | | | | \$1,575.00 |

Charles Aquatics, Inc.

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6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

| Bill To | | |
|---|----------------|---------|
| Rivers Edge CDD 475 West Town Pl St Augustine, FL 3 | ace, Suite 114 | <u></u> |
| | | |

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| | Date | Invoice # |
|-----------------|-------------|-----------|
| r | 12/1/2020 | 40370 |
| ι. | Due | Date |
| 1 ^{j4} | 12/3 | 1/2020 |
| <u>sor</u> ty: | | |
| DEC 02 2020 | | |
| | · · · · · · | |

Invoice

| Qty | Description | Rate | Amount |
|-----|--|--------|--------|
| | 1 Monthly Aquatic Management Services - 6 ponds at Water Song and 3 Ponds on Keystone Corners Blvd 1 - 3 20 - 5 72 00 - 46800 - 30 | 682.50 | 682.50 |
| | | | |
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| | (REUDOL) | | |
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Charles Aquatics, Inc.

6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

Bill To

Rivers Edge CDD II 475 West Town Place, Suite 114 St Augustine, FL 32092

| | Date | | Invoi | ce # |
|-----|-------------------------|--|--|------|
| | 12/21/2020 | | 404 | 468 |
| | Due D | | Date | |
| | 1/20/ | | 2021 | |
| | endlingtown i Argentine | er mage Richard Manuelle (14) president i Angeland (14) Andrefen v Alamatin (14) president i Angeland (14) Angeland angeland ang | yando | |
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| DEC | 222 | 020 | and of the man way way and on a plant and a plant a | |

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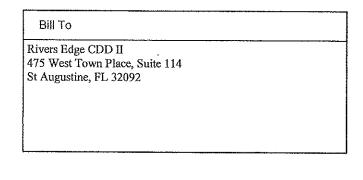
| Qty | Description | Rate | Amount |
|--------------------|--|-------------|------------------|
| Qty | Description 1 Aquatic Management Services - one-time treatment at The River Club as requested 1-320-572-00-40800-30 Jack Davidson RECDD2 | Rate 300.00 | Amount 300.00 |
| Thank you for doin | g business with us! | Balance Due | \$300.00 |

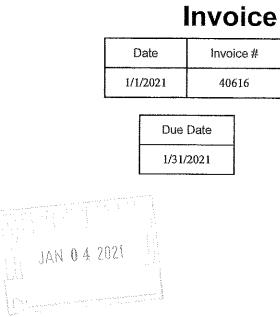
Invoice

Charles Aquatics, Inc.

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6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044





| Qty | Description | Rate | Amount |
|------------------------|---|-------------|------------------|
| | 1 Monthly Aquatic Management Services - 6 ponds at Water Song and 3 Ponds on Keystone Corners Blvd | 682.50 | 682.50 |
| | 1-320-57200-46800-30 | | |
| | 1-320-57200-46800-30 (REODDI) | | |
| | TT I | | |
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| | ¢ "` | | |
| | | | |
| Thank you for doing bu | siness with us! | Balance Due | \$ 607 50 |



SVC/BILLING QUESTIONS : (904)562-7000 FAX PAYMENT INQUIRY ROUTE #

: (904)562-7020 : (904)562-7020 : (972)996-7923 : LOC #0292 ROUTE 0005 T020

REMIT TO: Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

.

INVOICE

PLEASE PAY DIRECTLY FROM THIS INVOICE

| RIVERS EDGE 2. RIVERS EDGE COMMUNITY DEVELOP DISTRICT 160 RIVERGLADE RUN | INVOICE # DATE PO # STORE # | 5046032681 12/21/2020 N/A |
|--|--------------------------------------|---|
| ST. JOHNS, FL 32259 865-935-4570 1-320-57200-60000-102 | CUSTOMER # | 12663109 10596960 8026076425 NET 30 DAYS |

| MATERIAL # | DESCRIPTION | QTY | UNIT PRICE | EXT PRICE | TAX |
|-----------------------------|---|-----------------|------------------|-----------|-----|
| 9585183 FRO | NT OFFICE F A 02542025 | | | | |
| 110 | SERVICE ACKNOWLEDGEMENT | 1 | \$0.00 | \$0.00 | Ν |
| 120 | CABINET ORGANIZED | 1 | \$0.00 | \$0.00 | N |
| 130 | EXPIRATION DATES CHECKED | 1 | \$0.00 | \$0.00 | Ν |
| 55566 | DISINFECTANT WIPE | 1 | \$8.50 | \$8,50 | N |
| 100039 | TRIPLE ANTIBIOTIC OINT SM | 1 | \$9.55 | \$9.55 | N |
| 111389 | ACETAMINOPHEN MED | 1 | \$18.18 | \$18.18 | N |
| 111529 | PAIN AWAY X-STRENGTH SM | 1 | \$11.29 | \$11.29 | N |
| | | COMP | ONENT SUBTOTAL : | \$47.52 | |
| 9605930 KITC | HEN #7873 400075028 | | | | |
| 159 | AED CHECKED | 1 | \$31.30 | \$31.30 | N |
| | | COMP | ONENT SUBTOTAL : | \$31.30 | |
| 999900999 Ot | her | | | | |
| 400 | SERVICE CHARGE | 1 | \$12.95 | \$12.95 | N |
| REMIT TO: Cinta | | | SUB-TOTAL : | \$91.77 | |
| P.O. | Box 631025 INNATI, OH 45263-1025 | | TAX : | \$0.00 | |
| ÇINC | | | TOTAL : | \$91.77 | |
| SIGNATURE | | NTE: 12-21-2022 | 2 | | |
| | Jas DAVIOE | . / | | | |
| NAME (please print clear | The second se | \sim | | | |

NAME (please print clearly):

Thank you for your business. It's been our pleasure to serve you and get you Ready for the Workday®.

RECONT

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|-----|------|---|-------------|----------------|--------------|---|
| | DEC | 2 | Journal | 202 | 0 | |
| By_ | | | | مرورية المستر. | · ATTACK AND | |

INVOICE TOTAL: \$91.77

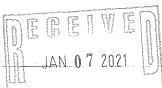
| READY FOR THE WORKDAY | SVC/BILLING QUESTION: FAX PAYMENT INQUIRY ROUTE # | S : (904)562-7000 : (904)562-7020 : (972)996-7923 : LOC #0292 RO | UTE 0005 T02 | 0 |
|--|---|--|------------------------------|-------|
| EMIT TO: Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025 | INVOICE | | | |
| PLEASE PA | OIRECTLY FROM THIS INVOI | CE | | |
| NVERS EDGE 1. 40 LANDING STREET IT JOHNS, FL 32259 04-440-5668 1-370-57205 | GOODO-102 INVOICE # DATE PO # STORE # CUSTOMER # PAYER # SVC ORDER # CREDIT TERMS | : 5046032689 12/21/2020 N/A RIVERS ED DISTRICT 10528780 10596960 8026070608 NET 30 DAY | GE COMMUNI | TY DE |
| MATERIAL # DESCRIPTION | QTY | UNIT PRICE | EXT PRICE | TA |
| 1586565 FITNESS 400046950 159 AED CHECKED | 1 COM/PON | \$31.30 ENT SUBTOTAL : | \$31.30 \$31.30 | N |
| 1761083 Pool Office 01384967 110 SERVICE ACKNOWLEDGEMENT | 1 | \$0.00 ENT SUBTOTAL : | \$0.00 <i>\$0.00</i> | N |
| 400 SERVICE CHARGE | 1 | \$12.95 | \$12.95 | N |
| EMIT TO: Cintas P.O. Box 631025 CINCINNATI, OH 45263-16 25 | | SUB-TOTAL : TAX : TOTAL : | \$44.25 \$0.00 \$44.25 | |
| | DATE: 12-21-2020 | | | |

Thank you for your business. It's been our pleasure to serve you and get you Ready for the Workday®.

RECOD II-

EGEOVE DEC 21 2020 Sv

INVOICE TOTAL: \$44.25



EZ Docks Florida Inc.

1137 48th St West Palm Beach, FL 33407

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x

Ezdock.



 Date
 Estimate #

 1/7/2021
 1561

Name / Address

Zach Davidson 475 West Town Place St. Augustine, FL 32092 904-679-5523 Ship To

Вy

Mattamy Homes- Rivertown River Ckub Zach Davidson St. Johns, FL 32259

| | | P.O. No. | Terms | Rep |
|--------------|--|----------|-----------------|------------|
| | | | 50% Deposit 50% | DG |
| ltem | Description | Qty | Rate | Total |
| 00900L | EZ LAUNCH SINGLE ENTRY RAILING LEFT 2275.00 each | 1 | 1,820.00 | 1,820.00 |
| 00901L | KAYAK LAUNCH RAILING SET 2275.00 each | 1 | 1,820.00 | 1,820.00 |
| F206030PW-EZ | EZ PORT MAX ENTRY FOAM | 1 | | 0.00 |
| F206031PW-EZ | FILLED**WARRANTY REPLACEMENT EZ PORT MAX EXTENSION FOAM | 1 | | 0.00 |
| HIPPING | FILLED***WARRANTY REPLACEMENT | _ | 700.00 | 700.00 |
| | FREIGHT ONLY ON PORTS | 1 | 700.00 | 700.00 |
| 00757SS | EZ LAUNCH ADJUSTABLE ADAPTER KIT DOCK TO EZ LAUNCH SS 535 each | 2 | 428.00 | 856.00 |
| 01208 | EZ PORT COUPLER SET 2 PAIR, PORT TO PORT 115 each | 2 | 92.00 | 184.00 |
| AISC | SIGN BOARD LADDER FRAME**PRICE | | 0.00 | 0.00 |
| SERVICE | Delivery | 1 | 1,750.00 | 1,750.00 |
| | | | | |
| | | | | |
| · . | | | | |
| | | | | |
| | * | | | |
| | ER IS RESPONSIBLE FOR ALL FEDERAL, STATE ment policy: \$5,000.00 maximum on credit card trans | | otal | \$7,130.00 |
| | ance must be paid by cash, check or wire transfer. | | s Tax (0.0%) | \$0.00 |
| Signature | 1 | Tota | al | \$7,130.00 |

For hilling and narmont questions aloose

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Rivers Edge II CDD 475 West Town Place

St. Augustine, FL 32092

Bill To:

Suite 114

Invoice

Invoice #: 34 Invoice Date: 1/1/21 Due Date: 1/1/21 Case: P.O. Number:

| Description | Hours/Qty | Rate | Amount |
|---|-----------------|--|--|
| Description Management Fees - January 2021 1: 310-51300 - 34000 - 2 Website Administration - January 2021 1-310-51300 - 35100 - 3 Information Technology - January 2021 1-310-51300 - 35100 - 2 Dissemination Agent Services - January 2021 1-310-51300 - 32100 Office Supplies 1 - 310 - 51300 - 510 00 - 2 Postage 1 - 310 - 51300 - 412000 - 2 Copies 1 - 310 - 51300 - 412000 - 2 Copies 1 - 310 - 51300 - 412000 - 2 Telephone 1 - 210 - 51300 - 41000 - 2 | 2- | Rate 2,500.00 375.00 100.00 291.67 13.07 9.50 58.20 9.60 | Amount 2,500.00 375.00 100.00 291.67 13.07 9.50 58.20 9.60 |
| | Total | | \$3,357.04 |
| | Payme Balanc | nts/Credits | \$0.00 \$3,357.04 |
| | Daiulle | ~ ~ ~ ~ | φ0,007.04 |

ΩŊ

JAN 06 2021

By.

HOODZ of Greater Jacksonville

1132 MILL CREEK DR. Jacksonville, FL 32259 jeff.sowell@hoodz.us.com Phone: 904-342-0153 www.hoodzinternational.com National Account ID: 873984



Issue Date: 12/10/2020 | Due: 1/9/2021 Payment Terms: Net 30

| CUSTOMER INFORMATIO | ON | DCATION INFORMATION River Club Cafe-River Town 160 River Glad Run Jacksonville, FL 32259 |
|---------------------|----|---|
| SEB///CES | | |

| Item Name & Description | Quantity | Rate | Line Total |
|---|----------|-------------|------------|
| <i>CL-Hood</i> Clean Main Line Hood & Filters (6mth Service) | 1 | \$425.00 | \$425.00 |
| | | Subtotal: | \$425.00 |
| | | Tax (0%): | \$0.00 |
| | | Total: | \$425.00 |
| | В | alance Due: | \$425.00 |



Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850,222.7500

.

December 23, 2020

8.

Rivers Edge II CDD c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

1-310-51300-31500-4

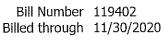
General Counsel RE2CDD 00001 JLK

FOR PROFESSIONAL SERVICES RENDERED

0.20 hrs Review Parcel 1 waiver status and confer with staff and engineer on status of 11/01/20 JLK same. Confer regarding landowner election documentation and parcel 1 waivers; 0.30 hrs 11/02/20 JLK transmit same. 0.20 hrs Review materials received for landowner election. 11/02/20 LMG 0.20 hrs Landowner election meeting. 11/03/20 JLK 0.30 hrs 11/03/20 LMG Confer with Kilinski regarding Keystone Corners acquisition and property due diligence. Review interlocal agreement provisions and review cost share form and 0.40 hrs 11/04/20 JLK streamlined processing of requests related to same. 0.20 hrs Revise cost-share request form and circulate to staff. 11/05/20 LMG 0.20 hrs Review draft agenda and send revisions. 11/09/20 LMG Confer with staff regarding tentative agenda and provisions for remote meeting 0.20 hrs 11/10/20 JLK attendance. 0.10 hrs Confer regarding storm preparations and status of same. 11/12/20 JLK 0.20 hrs Conference call with DM regarding current SJC information and impacts to CDD 11/16/20 JLK operations, if any. Review agenda package and prepare for Board meeting; confer regarding 0.40 hrs 11/18/20 JLK status of acquisition package. Review budget amendment resolution, financial statements, and landowner 2.80 hrs 11/18/20 LMG election information; travel to and attend board meeting; follow-up from same. \$1,456.50 Total fees for this matter

DISBURSEMENTS

Travel





| General Counsel | Bill No. 1: | 19402 | | Page 2 |
|--------------------------|---------------------------------|----------------------|--------------------|-----------------------|
| Total disb | oursements for this matter | | | \$65.66 |
| MATTER SUMMARY | , | | | |
| Kilinski, J Gentry, L | | 2.00 hrs 3.70 hrs | 275 /hr 245 /hr | \$550.00 \$906.50 |
| | TOTAL FEE TOTAL DISBURSEMENT | | | \$1,456.50 \$65.66 |
| T | OTAL CHARGES FOR THIS MATTE | R | | \$1,522.16 |
| BILLING SUMMARY | <u>(</u> | | | |
| Kilinski, J Gentry, L | | 2.00 hrs 3.70 hrs | 275 /hr 245 /hr | \$550.00 \$906.50 |
| | TOTAL FEE TOTAL DISBURSEMENT | | | \$1,456.50 \$65.66 |
| | TOTAL CHARGES FOR THIS BIL | L | | \$1,522.16 |

Please include the bill number with your payment.



P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



DATE INVOICE # 12/14/2020 4379

| | -1000 | 904-215-3475 | LDEASE@AOL.COM | | | |
|--------------------|---|-------------------------|--|---------------------|----------|----------|
| Phone | e # | Fax # | E-mail | Balance D | | \$185.00 |
| THAIK YOU TOP | your ousiness. W | e appreciate it very i | | Payments | /Credits | \$185.00 |
| <u>711 - 1 - C</u> | | /e appreciate it very i | mush | Total | | \$185.00 |
| | | | | | | |
| | | | JAN 0 4 202 | | | |
| | | | Approved RECDD II Jason Davidson Jason Davids | R&R (son | | |
| | abor 1 and material. Electrical repair at the Rivertown lake fountain at Keystone Corner. 1-32-0-572-00-60000 - 46 | | | | | |
| Elec. Labor | 1 | | untain at Keystone Corner rical repair at the Rivertown lake fi | ountain at Keystone | 185.00 | 185.00 |
| ITEM | QUANTITY | | DESCRIPTION | | RATE | AMOUNT |
| | | | | Due on receipt | 20 | -971 |
| 75 W. Town I | 5 W. Town Place Augustine FL 32092 | | P.O. NO. | TERMS | J | OB |
| livers Edge CI | חר | | | | | |



P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



 DATE
 INVOICE #

 12/14/2020
 4382

| BILL TO | | | | | | | | |
|------------------------------------|--------------|-----------------------|------------------------------|---|---------|------------|----------|------------|
| Rivers Edge CDD 475 W. Town Pla | ce | | | | | | | |
| St. Augustine FL 32092 | | | | P.O. NO. | ٦ | FERMS | 1 | IOB |
| | | | | | Due | on receipt | 20 |)-966 |
| ITEM | QUANTIT | Y | | DESCRIPTION | | | RATE | AMOUNT |
| | | Rivertown. | | | | | | |
| Elec. Labor | | | S7 Ap Ja: <i>Ja</i> | 2.00-60000-4 proved RECDD II son Davidson son Davidson | 6 | | 1,390.00 | 1,390.00 |
| | JAN 0 4 2021 | | | | | | | |
| Thank you for yo | ur business. | We appreciate it very | much | • | | Total | II | \$1,390.00 |
| | | | | | | Payments | /Credits | \$0.00 |
| Phone # | ŧ | Fax # | | E-mail | | Balance D |)ue | \$1,390.00 |
| 904-541-10 | 000 | 904-215-3475 | | LDEASE@AOL.COM | | | | |



P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



 DATE
 INVOICE #

 12/14/2020
 4383

| BILL TO | | | | | | | | |
|------------------------------------|-----------------|------------------------------------|--------------|------------------------------------|------|---------------|----------|---------------------------------------|
| Rivers Edge CDL 475 W. Town Pla | ice | | | | | | | |
| St. Augustine FL 32092 | | | F | P.O. NO. | r | TERMS | ······ | JOB |
| | | | Ī | | Du | ie on receipt | 2(| 0-971 |
| ITEM | QUANTITY | | ł | DESCRIPTION | | | RATE | AMOUNT |
| | | Rivertown. | | | | 1 (7) (| (07.00 | (87.00 |
| Elec. Labor | 1 | and material. Locat power outlets. | ted and | I repaired problem with game | room | and IV | 687.00 | 687.00 |
| | | 1-320-5 | 572 | -00-6000-4 | Ιφ | | | |
| | | Jaso | on D | &R RECDD II avidson Davidson | | | | |
| | | | JAN 0 4 2021 | | | | | |
| Thank you for yo | our business. V | Ve appreciate it very n | much. | | | Total | L | \$687.00 |
| | | | | | [| Payments | /Credits | \$0.00 |
| Phone # | ¥ | Fax # | | E-mail | | Balance D |)ue | \$687.00 |
| 904-541-10 | 000 | 904-215-3475 | | LDEASE@AOL.COM | ľ | | | · · · · · · · · · · · · · · · · · · · |



P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



DATE INVOICE # 12/14/2020 4385

| BILL TO | | | | | | | | | |
|------------------------------------|---------------|-------------------------|--|----------------|----------|------------------|----------|------------|--|
| Rivers Edge CDE 475 W. Town Pla | ice | | | | | | | | |
| St. Augustine FL 32092 | | | | P.O. NO. TERMS | | ERMS | JOB | | |
| | | | | Due on receipt | | on receipt | 20-953 | | |
| ITEM | QUANTITY | | | DESCRIPTION | | | RATE | AMOUNT | |
| Elec. Labor | | 1 and material. Rep | Rivertown River Club Entry Gates and material. Replaced damaged ground lighting with LED lights. 1 - 320 - 57200 - 60000 - 46 Approved R&R RECDD II Jason Davidson Jason Davidson | | | 1,990.00 | 1,990.00 | | |
| | | | | JAN 0 4 20/ | 21 | | | | |
| Thank you for yo | our business. | . We appreciate it very | much. | | | Total | | \$1,990.00 | |
| | | | | | Payments | s/Credits \$0.00 | | | |
| Phone # | | Fax # | | E-mail | | Balance Due | | \$1,990.00 | |
| 904-541-1000 | | 904-215-3475 | | LDEASE@AOL.COM | | | | | |



P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



 DATE
 INVOICE #

 1/8/2021
 4390

| BILL TO | | | | | | | |
|---------------------------------|------------------|--------------------------------|---|----------------|----------|----------|--|
| Rivers Edge CI 475 W. Town F | lace | | | | | | |
| St. Augustine FL 32092 | | | P.O. NO. | TERMS | JOB | | |
| | | | | Due on receipt | 20 | -980 | |
| ITEM | QUANTITY | | DESCRIPTION | | RATE | AMOUNT | |
| | | Rivertown-River | Club | | | | |
| Elec. Labor | Ţ | and material. Rep building. | laced LED driver in well light in from | 285.00 | 285.00 | | |
| | | RE Apj | CDD II Repair and Repla proved; Jason Davidson | cement | | | |
| | | | Jason Davidson 1. 32.572.44 | | | | |
| | | | 1.32.572.40 | , | | | |
| | | | 46 | | | | |
| | | | | | | | |
| | | | JAN 11 2021 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Thank you for | your business. V | Ve appreciate it very | much. | Total | | \$285.00 | |
| | | | | Payments | /Credits | \$0.00 | |
| Phone | e # | Fax # | E-mail | Balance Due | | \$285.00 | |
| 904-541 | -1000 | 904-215-3475 | LDEASE@AOL.COM | | | | |



P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



 DATE
 INVOICE #

 1/8/2021
 4393

| BILL TO | | | | | | | | |
|------------------------------------|---------------|------------------------------|--|---|-------|--------------|----------|------------|
| Rivers Edge CDE 475 W. Town Pla | ace | | | | | | | |
| St. Augustine FL 32092 | | | P.O. NO. | | TERMS | JOB | | |
| | | | | | Du | e on receipt | 20 |)-978 |
| ITEM | QUANTIT | Y | | DESCRIPTION | | | RATE | AMOUNT |
| | | Rivertown- River | Club E | Intry Gates | | | | |
| Elec. Labor | | I and material. Rep Club. | and material. Replaced all up lighting around Entry Gates to The River Club. | | | | | 2,880.00 |
| | | RE Ap | ECDI | DII Repair and Repla red; Jason Davidson | icem | ent | | |
| | | | Ì |)ason Davidson | e | | | |
| | | | | 1. 32 .572.0 44 | | | | |
| | | | | DEBEIW JAN 11 2021 | | | | |
| | | | | By | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Thank you for yo | our business. | We appreciate it very | much | , | | Total | L | \$2,880.00 |
| | | | | | | Payments | /Credits | \$0.00 |
| Phone | # | Fax # | | E-mail | | Balance Due | | \$2,880.00 |
| 904-541-1000 | | 904-215-3475 | | LDEASE@AOL.COM | - | | | |

ELECTRIC COMPANY ECO001925

KAD ELECTRIC COMPANY

P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



DATE INVOICE # 1/8/2021 4398

| BILL TO | | | | | | | |
|--|--------------|---------------------------------|--|------------------|---------------------|------------|--|
| Rivers Edge CDI 475 W. Town Pla | ace | | | | | | |
| St. Augustine FL | 32092 | | P.O. NO. | TERMS | RMS JOB | | |
| | | | | Due on receipt | 2 | 0-952 | |
| ITEM | QUANTI | ТҮ | DESCRIPTION | | RATE | AMOUNT | |
| | | RiverTown | | | | | |
| Elec. Labor | | | nd material. Replaced damaged photocell feeding sign on Quailberry | | | 165.00 | |
| Elec. Labor | | | cated and repaired several light poles | on Orange Branch | 1,750.00 | 1,750.00 | |
| Elec. Labor | | | wired hand hole box feeding light po | les on Keystone | 290.00 | 290.00 | |
| Equpmnt Rntl | | Corners Blvd. 1 EQUIPMENT RI | ENTAL lift to repair light pole. | 600.00 | 600.00 | | |
| Repair and Replacement RECDD I Amount Due - \$2,215 RECDD II Amount Due - \$590 Approved; Jason Davidson Jason Davidson 46 JAN 11 2021 | | | | 215 90 | | | |
| Thank you for y | our business | s. We appreciate it ver | y much. | Total | L | \$2,805.00 | |
| | | | | Payments | Payments/Credits \$ | | |
| Phone | # | Fax # | E-mail | Balance l | Due | \$2,805.00 | |
| 904-541-1 | 000 | 904-215-3475 | LDEASE@AOL.COM | | | | |

ELECTRIC COMPANY ECO001925

KAD ELECTRIC COMPANY

P.O. BOX 8567 FLEMING ISLAND FL 32006-0014



DATE INVOICE # 1/11/2021 4405

| BILL TO Rivers Edge CI | | | | | | |
|----------------------------------|------------------|-----------------------|---|----------------|----------|--------|
| 475 W. Town I St. Augustine F | Place | | | | | |
| - | | | P.O. NO, | TERMS | | OB |
| | | . | | Due on receipt | 21 | -904 |
| ITEM | QUANTITY | | DESCRIPTION | | RATE | AMOUNT |
| | | RiverTown River C | lub | | | |
| Elec. Labor | 1 | Re-installed a dama | ged walkway light fixture. | | 95.00 | 95.00 |
| | | REC App | CDD II Repair and Rep roved; Jason Davidso | placement n | | |
| | | | Jason Davidson | | | |
| | | |)ason Davidson 1.32.572.60 46 | | | |
| | | | | | | |
| Thank you for | your business. V | Ve appreciate it very | much. | Total | I | \$95.0 |
| | | | ······ | Payments | /Credits | \$0.0 |
| Phon | e # | Fax # | E-mail | Balance D |)ue | \$95.0 |
| 904-541 | 1000 | 904-215-3475 | LDEASE@AOL.COM | | | |





INVOICE

11925 Alden Trace Blvd N Jacksonville FL 32246 Attention: Rivers Edge CDD II Address: 475 West Town Place Suite 114, St. Augustine FL 32092

Event Date: 01/21/2021 Invoice Number: 992

1-320-57200-49400-53

| Description | Leong)(h | Time | 194 | [S(e |
|---|----------|-----------|-----|--------|
| DJ Ross Trivia | 2 Hours | 7pm - 9pm | \$ | 250.00 |
| - , , , , , , , , , , , , , , , , , , , | | | | |
| | | | | |
| | | | | |
| | | | | |

\$ 250.00



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

| Invoice | Date | 1/1/2021 |
|---------|-----------|--------------|
| | invoice # | 131295597132 |

Invoice #

| Terms | Net 20 |
|----------|-----------|
| Due Date | 1/21/2021 |
| PO # | |

| Bill To Rivers Edge CDD Government Management Services 475 West Town Place suite 114 St. Augustine FL 32092 | | Ship To River Club 160 Riverglade Run St. Augustine FL 32092 | | | |
|---|--|--|-------------------|-----------------|--------|
| Item ID | Descriptio | n | Qty | Units | Amount |
| WM-CHEM-BASE | Water Management Seasonal Billing 1-320-57200-46 ABECE JAN (| 200-6 | 1 | ea | 695.25 |
| A prepayment discount of 5% 2020. Please contact us at a | 6 is available if the entire amount for 2021 r@poolsure.com or 1-800-858-POOL(766 | | Ai 3-572 73 | Toi nount Di | |
| Remittance Slip | | | | | |
| Customer 13RIV030 | | Amount Due | \$69 | 5.25 | |
| Invoice # 131295597132 | | Amount Paid Make Checks Payable T Poolsure PO Box 55372 Houston, TX 77255-5372 | | | |
| | | | | | |



| | | | | December 14 Project No: Invoice No: | , 2020 113094.70 45039 | |
|----------------|--|----------------------|--------------------|---|------------------------------|----------|
| Attn: Bernadet | t Management Services, te Peregrino n Place, Suite 114 | LLC | | | | |
| Project | 113094.70 | Rivers Edge II (| DD | | | |
| | Services from Novembe | er 1, 2020 to Novemb | <u>er 30, 2020</u> | | | |
| Task 1: 0 & M | | | | | | |
| | cluding attend November | r meeting. | | | | |
| Professional F | Personnel | 20-0 | | | | |
| . | 1-310-51300 | -31100-8 | Hours | Rate | Amount | |
| Principal | Totals | | 1.00 1.00 | 185.00 | 185.00 185.00 | |
| | Total Labor | | 1.00 | | 105.00 | 185.00 |
| | Total Labor | | | | | |
| | | | | Total this | ask | \$185.00 |
| | | | | Total this In | voice | \$185.00 |
| Outstanding I | nvoices | | | | | |
| | Number | Date | Balance | | | |
| | 44742 | 10/20/2020 | 880.64 | | | |
| | 44812 | 11/11/2020 | 1,010.00 | | | |
| | Total | | 1,890.64 | | | |
| | | | | | | |

| | | | | 1 | | | |
|-----|-----------------|---------------------------------------|---|---|-----|---|--|
| | D | EC | 2 | 9 | 202 | Û | |
| By. | n fa star an ta | 1944-1944 - 194 1941 - 1944 - 1944 | | | | | |



| 8619 Western Way Jacksonville FL 32256-036060 Customer Service (904) 731-2456 RepublicServices.com/Support Important Information Your next invoice may reflect a rate adjustment. Please | | Account Number Invoice Number Invoice Date Previous Balance Payments/Adjustments Current Invoice Charg | 0687-i Decembe | 7-0012047 001107527 er 16, 2020 \$1,294.84 -\$1,294.84 \$652.72 |
|---|--|---|------------------------|--|
| contact us with any questions. | | Total Amount Due \$652.72 | Payment D January 0 | |
| PAYMENTS/ADJUSTMENTS | | | | |
| <u>Description</u> Payment - Thank You 11/23 | Referenc 5555555 | <u>e</u> | | <u>Amount</u> -\$1,294.84 |
| CURRENT INVOICE CHARGES | | | | |
| Description River Club 160 River Glade Run PO Y Saint Johns, FL Contract: 9687022 (C51) 1 Waste Container 8 Cu Yd, 1 Lift Per Week | <u>Referenc</u> | e <u>Quantity</u> | <u>Unit Price</u> | <u>Amount</u> |
| Pickup Service 01/01-01/31 Container Refresh 01/01-01/31 | | 1.0000 | \$468.00 \$9.00 | \$468.00 \$9.00 |
| Administrative Fee | | | | \$5.95 |
| Total Fuel/Environmental Recovery Fee | | | | \$139.05 |
| Total Franchise - Local | | | | \$30.72 |
| CURRENT INVOICE CHARGES | | | | \$652.72 |
| | i sonitare i se deciment i se deciment | CEIVEN | | |



1·33·572·458 74

Simple account access at your fingertips.

Download the Republic Services app or visit RepublicServices.com today.

Please Return This Portion With Payment





8619 Western Way Jacksonville FL 32256-036060

Return Service Requested

Total Enclosed

Total Amount Due\$652.72Payment Due DateJanuary 05, 2021Account Number3-0687-0012047Invoice Number0687-001107527

1......

For Billing Address Changes, Check Box and Complete Reverse.

Make Checks Payable To:

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REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099

ինելիրելեն, հենեն չեկել հիրդեկ լորի գումի գորվին իստրուս

RIVERS EDGE CDD RIVER CLUB 475 W TOWN PL STE 114

STE 114 ST AUGUSTINE FL 32092-3649

30687001204700000011075270000652720000652721

n X



P.O. Box 9001 St. Augustine, Florida 32085 P: 904 209 2250 F: 904 209 2283 Www.sjctax.us

December 28, 2020 1-310-51300-1/2000-109

Rivers Edge II Community Development District % GMS, LLC 475 West Town Place, Ste 114 St. Augustine, FL 32092

INVOICE

In accordance with Florida Statute 197.322(3): "Postage shall be paid out of the general fund of each local governing board, upon statement thereof by the tax collector".

Your share of the postage for the mailing of the 2020 Real Estate, Tangible Personal Property, Railroad and Non Ad Valorem notices is as follows:

Postage Due: \$ 22.53

If you have any questions, please contact me or Christopher Swanson at 209-2251.

Sincerely,

mis W. Hollingwood

Dennis W. Hollingsworth, C.F.C. St. Johns County Tax Collector

INNOVATION INTEGRITY EXPERTISE MAILING ADDRESS FOR ALL LOCATIONS: P.O. BOX 9001, ST. AUGUSTINE, FL 32085-9001

ST, AUGUSTINE - MAIN 4030 LEWIS SPEEDWAY ST, AUGUSTINE, FL 32084 DUPONT CENTER 6658 US 1 South St. Augustine, FL 32086 JULINGTON CREEK 725 FLORA BRANCH BLVD SAINT JOHNS, FL 32259

PONTE VEDRA 151 Sawgrass Corners Dr. Ste 100 Ponte Vedra Beach, FL 32082



RIVERS EDGE CDD C/O BERNADETTE PEREGRINO 156 LANDING ST JACKSONVILLE, FL 32259-8763

Your Account Summary

1-320-572-00-452/00-105

| ECANE SCORPORES CONTRELES | " " | | | |
|--------------------------------|------------|------------------|------------|---------|
| Previous Amount Due | | • | | \$23.76 |
| Payment(s) Received Since Last | t Statemer | nt | | \$0.00 |
| Past Due - Pay Immediately | | | | \$23.76 |
| Current Month's Charges | | | | \$23.76 |
| Total Amount Due | | | | \$47.52 |
| | | ECEN DEC 17 2 | VE) 020 | |

ACCOUNT INVOICE

peoplesgas.com

f998:尚in

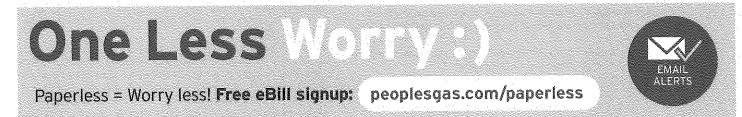
| Statement Date: 12/07/2020 Account: 211011179218 | · . |
|---|---------|
| Past Due – Pay Immediately | \$23.76 |
| Current month's charges: | \$23.76 |
| Total amount due: | \$47,52 |
| Payment Due By: 12/2 | 28/2020 |



Donate today to help pay energy bills for families in need in your community.

peoplesgas.com/share

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

TECO, PEDPLES GAS



phone online pay agent

See reverse side for more information

WAYS TO PAY YOUR BILL

| Account: 211011179218 | |
|----------------------------|------------|
| Past Due - Pay Immediately | / \$23.76 |
| Current month's charges | \$23.76 |
| Total amount due: | \$47.52 |
| Payment Due By: | 12/28/2020 |
| Amount Enclosed S | <u> </u> |
| 657556261439 | |

00001726 01 AV 0.38 32092 FTECO112072023234310 00000 05 0100000 010 04 21022 003



RIVERS EDGE CDD C/O BERNADETTE PEREGRINO 475 W TOWN PL, STE 114 ST AUGUSTINE, FL 32092-3649 MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

657556261439211011179218000000047528



ACCOUNT INVOICE

f¥98°å in

 Account:
 211011179218

 Statement Date:
 12/07/2020

 Current month's charges due
 12/28/2020

Details of Current Month's Charges - Service from - 11/01/2020 to 12/01/2020

Service for: 156 LANDING ST, JACKSONVILLE, FL 32259-8763

Rate Schedule: Small General Service (SGS)

| | · . | | | | | | | |
|-----------------|-----------------|--------------------|-----------------------|-----------------------|--|---|---------------------------------------|---------------|
| Meter Number | Read Date | Current Reading | Previous Reading = | Measured Volume | X BTU | x Conversion = | Total Used Billing Period | |
| ALQ07118 | 12/01/2020 | 2,113 | 2,113 | 0 CCF | 1.049 | 1.1168 | 0.0 Therms 31 Day | /S |
| | | | | | | | | |
| Customer Ch | arge | | | | | \$23.76 | Peoples Gas Usage Hist | tory |
| | Service Cost | | | | | \$23.76 | · · · · · · · · · · · · · · · · · · · | |
| | 1999 - N. 200 M | | | 1 | · | | Therms Per Day | |
| Total Cur | rent Monti | h's Charge | 20 | | | \$23.76 | (Average) | |
| | | | | | | the second second second | 2020 0.0 NOV 0.0 | |
| | | | | | | • | OCT 0.0 | |
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| | | | | | | | AUG 0.0 | |
| | | | | | | | JUL 0.0 | |
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How the upcoming changes in rates and charges will impact your bill

As a result of our recent settlement, the Customer Charge and the Base Rate portion of the Distribution Charge grouping on your bill will increase in January 2021, as well as some of our service charges. Please see the tables below to compare the current charges and rates to the changes coming in January.

Other charges within the Distribution Charge grouping – for energy conservation programs and legacy pipeline replacement – are adjusted each January and will decrease in 2021. Taking into account the increases and decreases, the overall impact to the monthly bill for a typical business customer billed at the GS-1 rate is an increase of about \$24.12.

The rates below do not reflect your cost for natural gas. Depending on your usage, you either purchase your gas through a third-party supplier or use the Purchased Gas Adjustment, which is passed through from gas and major pipeline suppliers and can fluctuate monthly based on the price of natural gas.

| Rate Class Annual Therm Usage | | Current Mo | onthly Rates | Monthly Rates Effective January 2021 | |
|---------------------------------------|------------------------------------|--------------------|--------------|---|------------|
| | | Customer Charge | Base Rate | Customer Charge | Base Rate |
| SGS | 0 - 1,999 | \$ 23.76 | \$ 0.32206 | \$ 30,60 | \$ 0.38897 |
| GS-1 | 2,000 - 9,999 | \$ 33.26 | \$ 0.25468 | \$ 45.00 | \$ 0.31190 |
| GS-2 | 10,000 - 49,999 | \$ 47.52 | \$ 0.21615 | \$ 82.00 | \$ 0.26631 |
| GS-3 | 50,000 - 249,999 | \$ 142.55 | \$ 0.18692 | \$ 420.00 | \$ 0.21781 |
| GS-4 | 250,000 - 499,999 | \$ 237.58 | \$ 0.14459 | \$ 670.00 | \$ 0,17785 |
| GS-5 | > 500,000 | \$ 285.09 | \$ 0.10758 | \$ 1,380.00 | \$ 0.11880 |
| CSG (Commercial Standby Generator) | > 40 month, distribution charge | \$ 33.26 | \$ 0.32206 | \$ 45.00 | \$ 0.42315 |
| CS-GHP | N/A | \$ 33.26 | \$ 0.19605 | \$ 45.00 | \$ 0.19605 |
| Commercial Street Lighting | N/A | N/A | \$ 0.17922 | N/A | \$ 0.27513 |
| Wholesale | N/A | \$ 142.55 | \$ 0.14192 | \$ 420.00 | \$ 0.17054 |
| SIS | 1,000,000 - 3,999,999 | \$ 285.09 | \$ 0.06777 | \$ 1,380.00 | \$ 0.07817 |
| IS | 4,000,000 - 49,999,999 | \$ 451.39 | \$ 0.03318 | \$ 1,580.00 | \$ 0.04050 |
| ISLV | > 50,000,000 | \$ 451.39 | \$ 0.00947 | \$ 1,720.00 | \$ 0.01050 |

The rate schedules above are subject to gross receipts taxes, city and state taxes, franchise fees, where applicable.

| Miscellaneous Service Charges | Current | Effective January 2021 |
|--------------------------------|---|---|
| Commercial Meter Turn-on | \$75.00 (\$30.00 per additional meter) | \$100.00 (\$34.00 per additional meter) |
| Commercial Meter Reconnect | \$100.00 (\$20.00 per additional meter) | \$100.00 (\$32.00 per additional meter) |
| Account Opening | \$28.00 | \$24.00 |
| Temporary Turn-off Charge | \$20.00 per meter | \$30.00 per meter |
| Failed Trip Charge | \$25.00 | \$25.00 |
| Trip Charge/Premise Collection | \$20.00 | \$25.00 |





Page 5 of 5

Legal Ad Invoice

The St. Augustine Record

| Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086 | | | | | | | |
|--|--------------------------|-------------|-------------------------------|--------------|-----------|-------|---------------|
| Acct: | 34435 | Name: | RIVERS EDGE II CDD | | | | |
| Phone: | 8652382622 | Address: | 475 WEST TOWN PLACE SUITE 114 | | | | |
| E-Mail: | chogge@gmsnf.com | 0:t | CAINT AUCHOTIME | States | FL | Zing | 32092 |
| Client: | RIVERS EDGE II CDD | City: | SAINT AUGUSTINE | State: | ΓL | Zip: | 52092 |
| Ad Number: | 0003324927-01 | Caller: CO | URTNEY HOGGE | Paytype: | BILL | | |
| Start: | 12/07/2020 | Issues: 1 | | Stop: | 12/07/202 | 0 | |
| Placement: | SA Legals | | lissa Rhinehart | | | | |
| Copy Line: | RIVERS EDGE II COMMUNITY | DEVELOPMENT | DISTRICT NOTICE OF F | JUBLIC MEETI | NG HELD D | UKING | 5 PUBLIC HEAL |

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1-310-51300-48000-28



Legal Ad Invoice

The St. Augustine Record

Send Payments to: The St. Augustine Record **One News Place** St. Augustine, FL 32086

RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

Lines 91 Depth 7.75 Columns 1

\$139.12

Price

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, December 16, 2020 at 10:00 am. at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida, Where the Board may consider any husiness that may properly come before it ("Meeting"). Alternatively, the Meeting may be conducted remotely, pursuant to Zoon communications media technology and/or by telephone pursuant to Executive Orders 20-52 and 20-69 issued by Governor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes if such Executive Orders are still in effect. An electronic copy of the agenda may be obtained by contacting the offect of the District Manager, c/o Governmental Management Services - North Florida LLC, at (904) 940-5850 or iperry@gmsil.com ("District Manager, the District fully encourages public participation in a safe and efficient manner. Toward that end, anyone wishing to lister to and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District Manager (Jo Governmental Management Services, LLC at (904) 940-5850 or iperry@gmsil.com to obtain access information. Additionally, participation the Meeting and obtain information about how the meeting will occur should refer to the District Manager (Jo Governmental Management Services, LLC at (904) 940-5850 or iperry@gmsil.com to abuting complexed at hours an obtain access information. Additionally, participation of such questions and comments to the District Manager (Jo Governmental Management Services, LLC at (904) 940-5850 or iperry@gmsil.com to facilitate the Board's consideration of such questions and comments to the District Manager's Office.
 Any person requiring special accommodiations, at the Meeting the Meeting and by the Board twith respect of the District Manager's Office.
 Each person who devides to appeal any

James Perry District Manager 0003324927 December 7, 2020

RIVERS EDGE II CDD 475 WEST TOWN PLACE SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 34435 AD# 0003324927-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of BOS REG MTG 12/16/20 was published in said newspaper on 12/07/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

[1] physical presence or) online notarization

day of 12 this

by

who is personally known to me or who has produced as identification

(Signature of Notary Public)



RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19

Notice is hereby given that the Board of Supervisors ("Board") of the Rivers Edge II Community Development District ("District") will hold a regular meeting on Wednesday, December 16, 2020 at 10:00 a.m. at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida, where the Board may consider any business that may properly once before it ("Meeting"). Alternatively, the Meeting may be conducted remotely, pursuant to Zoom communications media technology and/or by telephone pursuant to Kacentive Orders 20-52 and 20-69 issued by Governor DeSantis including any extensions or supplements thereof, and pursuant to Section 120.54(5(b)2, Florida Statutes if such Executive Orders are still in effect. An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services - North Florida LLC, at (904) 940-5850 or jeerry@gmanif.com ("District Manager's Office").
 While it may be necessary to hold the above referenced Meeting during the COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. Toward that end, anyone wishing to listen to and/or participate in the Meeting and obtain information about how the meeting will occur should refer to the District Manager of Governmental Management. Service2CD D.Com, or contax the office of the District Manager of Beard's Context and comments to the District Manager of 940-5850 or jperry@gmanif.com to obtain access information. Additionally, participants are strongly encouraged to submit questions and comments to the District Manager at least 24 hours in advance at (904) 940-5850 or jperry@gmanif.com to facilitate the Board's consideration of such questions and comments to the District Manager's Office at 10-90, 940-5850 or jperry@gmanif.com to facilitate the Board's consideration of such questions and comments to the District Manager's Office at 10-90, 940-5850 or jperry@gmanif.com to facilitate the Board's considered at the Me

James Perry District Manager 0003324927 December 7, 2020

Service Slip/Invoice

| E Turner Pest | INVOICE: DATE: |
|--|-------------------|
| Control | ORDER: |
| Main: 8400 Baymeadows Way, Sulle 12, Jacksonville, Florida 32256 904-355-5300 · Fax: 904-353-1499 · Toll Free: 800-225-5305 | |

7131343 12/12/2020 7131343

Work Location

[275347] 904-679-5733

RiverClub(RECDD 2) Jason Davidson 160 Riverglade Run Saint Johns, FL 32259

[275347] Bill To: **Rivers Edge CDD** Jason Davidson 475 West Town Place Suite 114 Saint Augustine, FL 32092-3648

Turner Pest **Control**

www.turnerpest.com

| 12/12/2020 02:07 Purchase Orde | | | 02:07 PM Time (|
|-----------------------------------|---|-----------------|--------------------|
| | NET 30 12/12/2020 | | 02:21 PM |
| 1- 320- | 57200-43500-11 | | |
| Service | Description | | Price |
| РСМ | Commercial Pest Control - Monthly Service | | .95.00 |
| | | SUBTOTAL | \$95.00 |
| | | | \$0.00 |
| | | AMT. PAID | \$0.00 \$95.00 |
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Customer agrees to pay accrued expenses in the event of collection.



DEC 0 2 2020

Invoice

Invoice #: 4138 Date: 11/25/20 Customer PO: DUE DATE: 12/25/2020

BILL TO

Rivers Edge Shared CDD RECDD2 475 West Town Place, Suite 114 St. Augustine, FL 32092

1-320-57200-46100-51

FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

| DESCRIPTION | AMOUNT |
|--|------------|
| #3622 - RiverClub Vegetation Reduction | |
| The area will include the vegetation past the kayak shed to wood line. Additionally, all | |
| debris will be left in place and not removed from work place. | |
| Landscape Enhancement | \$1,200.00 |
| | |

Invoice Notes:

Thank you for your business!

AMOUNT DUE THIS INVOICE \$1,200.00



Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Invoice

| Invoice # Date | 378101 1/1/2021 |
|-------------------|--------------------|
| Terms | Net 30 |
| Due Date | 1/31/2021 |
| Memo | Rivers Edge CDDII |

Bill To Rivers Edge C.D.D. c/o GMS, LLC 475 West Town Place Suite 114 St. Augustine FL 32092

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| Description | |
|--|------------|
| Field Operations Manager 1 - 320 - 57200 - 34300 - 10 | 1 2,639.38 |
| General & Lifestyle Manager | 1 5,428.96 |
| Hospitality Services 1-32-0-5-57203-5900-10 | 1 9,366.67 |
| Community Maintenance Staff 1-2-00-3/100-10 | 1 3,500.00 |
| General & Lifestyle Manager $1-320-57200-34300-10$ Hospitality Services $1-320-57200-34000-10$ Community Maintenance Staff $1-3200-3100-10$ Pool Maintenance $46200-57200-34200-10$ | 1 1.518.75 |
| Janitorial Maintenance 51200 | 1 1,344.37 |
| | |

Thank you for your business.

Total

\$23,798.13

| JAN | 04 | 2021 | |
|-----|----|------|---|
| | | | t |

Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

DECI42020

Invoice

Invoice # Date

Terms Due Date

Memo

| 37 | 7404 |
|----|----------|
| 11 | /30/2020 |

Net 30

12/30/2020

Pass thru Nov.

Billable Expenses E. Olsen -Walmart- Pans (RECDD II Café) Coffe E. Olsen -Publix- Torch & Butane for Crème Brulee / Vanilla for Crème Brulee (RECDD II Café)(Receipt total \$29.30) M. Pollicino - Dollar Tree-Knives for the café. Bill to the café RE CDD II. M. Pollicino - Winn-Dixie-Items for the café. Bill to the café RE CDD II. M. Pollicino - Party City-Decorations for the café. Bill to the café RE CDD II. M. Pollicino - Party City-Decorations for the café. Bill to the café. AE CDD II M. Pollicino - Walgreens-Photos for Veterans Day RE CDD II M. Pollicino - Walmart-Sticky tack to put up photos for Veterans Day RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving contest. RE CDD II M. Pollicino - Rivertown-Prize for the pumpkin carving cont **Billable Expenses** 19.50 20.21 10.70 7.98 41.26 11.90 6,81 25.00 10.00 10.00 10.70 10.00 56.40 II. (Receipt \$112.8) M. Pollicino - Constant Contact-Email marketing RE CDD | & II 0/5 M. Pollicino - Constant Contact-Email marketing RE CDD | & II (Receipt 0/5 35.00 35.00 \$70.00) Z. Davidson - Pinch A Penny-pool testing chemicals (RECDD2) R Z. Davidson - Amazon-bathroom lock replacments (RECDD2) R Z. Davidson - Weedman Grocery-Gas for work truck (RECDD1) R Z. Davidson - Home Depot-Buckets, weedkiller and photocell (RECDD2) Z. Davidson - Ace-tie downs and replace light switch (RECDD2) R Z. Davidson - Ace-tie downs and replace light switch (RECDD2) R Z. Davidson - Home Depot-heat gun (RECDD2) R Cafe billable Confect Cafe billable Confect Total Billable Expenses \$70.00) 42.57 23.66 60.03 61.92 27.67 41.75 1,962.18 241.74 2,771,98 Total Billable Expenses

Total

\$2,771.98

Bill To Rivers Edge C.D.D. c/o GMS, LLC 475 West Town Place Suite 114 St. Augustine FL 32092



Publix.

| Hibernia Pavilion 865 Hibernia Road Suite 200 Fleming Island, FL 32003 Store Manager: Jason Jordan 904-529-1250 | | | | |
|---|------------------|--|--|--|
| ZIPPO BUTANE FUEL | 2.99 T | | | |
| SI VANILLA PURE EX | 8.99 F | | | |
| RED MINI TORCH | 15.99 T | | | |
| Order Total | 27.97 | | | |
| Sales Tax | 1.33 | | | |
| Grand Total | 29.30 | | | |
| Credit Payment | 29.30 | | | |
| Change | 0.00 | | | |
| PRESTO! Trace #: 750826 Reference #: 00635 Acct #: XXXXXXXXX Purchase American Amount: \$29.30 Auth #: 855107 | (XX2326 | | | |
| CREDIT CARD | PURCHASE | | | |
| A000000025010801 | AMERICAN EXPRESS | | | |
| Entry Method: | Chip Read | | | |
| Mode: | Issuer | | | |

Cashier Confirmed - Age Over 30

Your cashier was Self-Checkout Lane 1

11/27/2020 9:17 S1210 R175 5333 C0775

Together, we'll get through this. Get the latest updates at publix.com/coronavirus.

Publix Super Markets, Inc.

| DESCRIPTION STEAK KNIFE SET 2PK STEAK KNIFE SET 2PK | OTY 1 1 1 1 | PRICE 1.00 1.00 1.00 | TOTAL 1.00T 1.00T 1.00T 1.00T |
|--|-------------------------|---|---|
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| STEAK KNIFE SET 2PK STEAK KNIFE SET 2PK STEAK KNIFE SET 2PK Sub Total AMERICAN EX ************ Purchase Auth/Trace Chip Card A Mode: Is | 3402 Numbe ID: A | \$ \$1 Appr Chip er: 876732 | 1.00T 1.00T 1.00T 1.00T 1.00T 1.00T 1.00T 0.00 0.70 |

Winn/Dixie It's a Winn Win

www.winndixie.com

| 2 @ 3.99 7.5 ALOUETTE CHEESE 7.5 | 98 F |
|--|-----------|
| ALOUETTE CREESE ###~###~0879 | |
| PHUME # V.V | |
| TAX 7.1 | 98 |
| **** BALANCE AMERICAN EXPRESS *********************************** | |
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| THE NUMBER OF THEMS SULL | |
| 101HL NORBER 01 138 72 16 | |
| 10/AL NORBLA 01 138 72 16 | |
| 1:1:1:::Mystery Bonus::::::: | 11 |

Spend \$30 or more in a single transaction & score a Mystery Bonus coupon to use on your next purchase. Exclusions apply;

See store for details.

YOUR CASHIER TODAY WAS ACM_LANE_72

To save on your fuel and proceries, you STTLL NEED to finish resistration at SEGrewards.com.

BASE POINTS EARNED*: 4 NONUS POINTS EARNED*: AVAILABLE POINTS*: 262

WORTH \$2.62 IN SAVINGS OFF GROCERIES

*May not include pending points activity.

SE Grocers rewards POINTS USED: O



Party City.

NOBODY HAS MORE PARTY FOR LESS

11112-12 SAN JOSE BLVD JACKSONVILLE, FL 32223 904 262-2800

| 048419643692 81FTX1.751N | \$0.99 | ĩ |
|-------------------------------|------------------|------------|
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| 048419192879 81FTX1.75IN | \$0.99 | Т |
| 81FT×1.75IN ORNG PEEL STRMR | | |
| 048419192916 81F1X1,751N | \$0.99 | Т |
| 81FT×1.75IN JET BLK STRMR | | |
| 013051621858 81FTX1_75IN | \$0.99 | T |
| 81FTx1.75IN APPLE RED STRMR | | |
| B2G 50% OFF S | \$0.50 | |
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| 790617815028 4CT INFLATAB | \$7,99 | I |
| 4CT INFLATABLE POST RING TOSS | | |
| | | |
| SUBTOTAL | \$38.5 | |
| GEN MERCH TAX @ 7.000% | \$2.7 | |
| TOTAL | \$41.2 | 6 |
| CR AMEX | \$41.2 | 6 |
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Application Label: AMERICAN EXPRESS Cryptogram Type: TC Cryptogram: F5318713E64C1738

> STORE 172 TRN 81 REG 1 11-04-2020 02:46:54 PN



Walgreens

#09014 2839 COUNTY ROAD 210 W JACKSONVILLE, FL 32259 904-287-5476

| 127 3148 0071 | 11/02/2020 12:47 PM |
|---|---------------------|
| INTERNET PLOTO 469576 RETURN VALUE 11,17 | A 11.17 |
| SUBTOTAL | 11.17 |
| SALES TAX A=6.5% | 0.73 |
| TOTAL | 11.90 |
| AMEX ACCT 3402 | 11.90 |
| CHANGE | .00 |

AID A00000C025010801 AMERICAN EXPRESS Integrated chip card

THANK YOU FOR SHOPPING AT WALGREENS

REDEEM 5,0CO POINTS FOR A REWARD OF \$5 OFF YOUR NEXT PURCHASE! POINTS CANNOT BE REDEEMED ON SOME ITEMS, FOR FULL DETAILS SEE WALGREENS.COM/BALANCE

RFN# 0901-4713-1487-2011-0203



| POINT BALANCE | 5090 |
|--|---------------------|
| BALANCE REWARDS ACCT # ***** | ****2513 |
| OPENING BALANCE EVERYDAY POINTS - RETAIL CLOSING BALANCE | 4980 110 5090 |

How are we doing? Enter cur monthly sweepstakes for \$3,000 cash

> SURVEY# 0901-4713-148

PASSWORD 7201-1020-326

For contest rules, see store or WWW.WALGREENSLISTENS.COM

Groe of Leedback & strivey.walnart.com Thank yout (D.#:/PBCIBBINEW

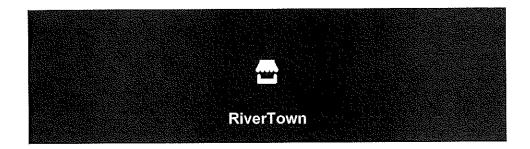
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From: Sent: To: Subject: Gift Cards from RiverTown <noreply@messaging.squareup.com> Thursday, October 29, 2020 9:42 AM Marcy Pollicino eGift Card Order Confirmation



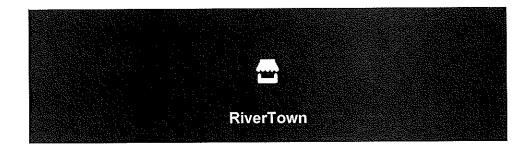
Order confirmation

Thanks for brightening Darcie Whitworth's day with a RiverTown eGift Card!

| Order Date | Delivery |
|---|----------------------|
| Oct 29, 2020 at 9:42 AM EDT | Oct 29, 2020 |
| eGift Card Darcie Whitworth mccarey39@hotmail.com | \$25.00 |
| Subtotal | \$25.00 |
| Tax | \$0.00 |
| Total | \$25.00 |
| Order #vT6e | Charged to AMEX 3402 |

By purchasing an eGift Card you agree to Square's <u>Give & Get Local</u> <u>Terms</u> and <u>Privacy Policy</u>.

From: Sent: To: Subject: Gift Cards from RiverTown <noreply@messaging.squareup.com> Thursday, October 29, 2020 9:44 AM Marcy Pollicino eGift Card Order Confirmation



Order confirmation

Thanks for brightening Stacy Cornell's day with a RiverTown eGift Card!

| Order Date | Delivery |
|--|----------------------|
| Oct 29, 2020 at 9:43 AM EDT | Oct 29, 2020 |
| eGift Card Stacy Cornell stacyanncornell@gmail.com | \$10.00 |
| Subtotal | \$10.00 |
| Tax | \$0.00 |
| Total | \$10.00 |
| Order #vBRW | Charged to AMEX 3402 |

By purchasing an eGift Card you agree to Square's <u>Give & Get Local</u> <u>Terms</u> and <u>Privacy Policy</u>.

By completing this purchase, I acknowledge that I am liable for any loss

From: Sent: To: Subject: Gift Cards from RiverTown <noreply@messaging.squareup.com> Thursday, October 29, 2020 9:46 AM Marcy Pollicino eGift Card Order Confirmation



Order confirmation

Thanks for brightening Stacy Cornell's day with a RiverTown eGift Card!

| Order Date | Delivery |
|---|----------------------|
| Oct 29, 2020 at 9:45 AM EDT | Oct 29, 2020 |
| Gift Card Stacy Cornell stacyanncornell@gmail.com | \$10.00 |
| Subtotal | \$10.00 |
| Tax | \$0.00 |
| Total | \$10.00 |
| Order #5ORU | Charged to AMEX 3402 |

By purchasing an eGift Card you agree to Square's <u>Give & Get Local</u> <u>Terms</u> and <u>Privacy Policy</u>.

By completing this purchase, I acknowledge that I am liable for any loss

From: Sent: To: Subject: Square <noreply@messaging.squareup.com> Thursday, October 29, 2020 10:23 AM Marcy Pollicino Your Square hardware order US-351959074



Thanks, Marcy!

Your Square hardware order is being processed and will typically arrive within 5 to 7 business days. Your order may be sent in multiple shipments. We'll send you an email when it's on its way. Click here to manage your order.

Order Details:

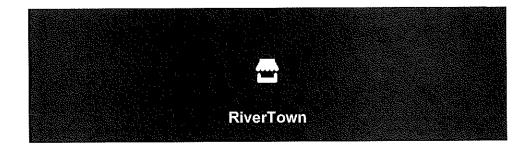
| Order number: | US-351959074 |
|---|---------------------------|
| Transaction date: | 10/29/2020 7:22 AM PDT |
| 1 × Square Reader for magstripe (with headset jack) SKU: A-PKG-0224 Unit price: \$10.00 | \$10.00 |
| Shipping: | Free |
| Item total: | \$10.00 |
| Tax total: | \$0.70 |

| Т | 5 | ta | ŧ | |
|---|---|----|---|--|
| E | υ | ιa | ł | |

\$10.70

AMERICAN_EXPRESS 3402

From: Sent: To: Subject: Gift Cards from RiverTown <noreply@messaging.squareup.com> Thursday, October 29, 2020 9:48 AM Marcy Pollicino eGift Card Order Confirmation



Order confirmation

Thanks for brightening Kailey Payne's day with a RiverTown eGift Card!

| Order Date | Delivery |
|---|----------------------|
| Oct 29, 2020 at 9:47 AM EDT | Oct 29, 2020 |
| EGift Card Kailey Payne kaileypayne@hotmail.com | \$10.00 |
| Subtotal | \$10.00 |
| Tax | \$0.00 |
| Total | \$10.00 |
| Order #T5YA | Charged to AMEX 3402 |

By purchasing an eGift Card you agree to Square's <u>Give & Get Local</u> <u>Terms</u> and <u>Privacy Policy</u>.

By completing this purchase, I acknowledge that I am liable for any loss

Publix. Bartram Market

s,

| - В | artran Marke | t. |
|------------------------------|--------------|-----------------------------|
| 155 Bartram Market Dr Stel00 | | |
| Saint | Johns, FL 3 | 2.259 |
| Store Man | ager: Nathan | Johnson |
| | 904-260-6565 | |
| SWIFFR WET P | AD RFL | |
| 40 | 12.99 | 51.96 T |
| SWF WETJET L | emon 2 | |
| 20 | 8.99 | 17.98 T |
| SWIF WET JET | FLUID | |
| 40 | 8.99 | 35.96 T |
| | | |
| Order Tota | 1 | 105.90 |
| Sales Tax | | 6.89 |
| Grand Tota | 1 | 112.79 |
| Credit | Payment | 112.79 |
| Change | | 0.00 |
| PRESTO! | | ما _{بو} مه مراجع م |
| Trana #+ | 062022 | |

Trace #: 062022 Reference #: 0053625402 Acct #: XXXXXXXXXXX3402 Purchase American Express Amount: \$112.79 Auth #: 863194

| PURCHASE |
|------------------|
| AMERICAN EXPRESS |
| Chip Read |
| Issuer |
| |

Your cashier was Angel A

11/15/2020 8:25 \$1684 R106 4230 C0246

Together, we'll get through this. Get the latest updates at publix.com/coronavirus.

Publix Super Markets, Inc.

| From: | Constant Contact Billing <notification@constantcontact.com></notification@constantcontact.com> | |
|----------|--|--|
| Sent: | Wednesday, October 28, 2020 2:21 AM | |
| То: | Marcy Pollicino | |
| Subject: | {#SPAM#}Constant Contact Payment Receipt for Marcy Pollicino | |

Thank you for your recent payment. Your payment receipt is found below.

| Constant Contact | | Payment Receipt for October 28, 2020 |
|---|--------------------------------|--|
| Vesta Attn.: Marcy Pollicino 245 Riverside Ave | Today's Date: Payment Date: | October 28, 2020 October 28, 2020 |
| Suite 250 Jacksonville, FL 32202 US 9046795523 | Payment Methoo User Name: | I: American Express (last 4 digits: 1406) rivertown_community |

Thank you for your payment!

| Description | Amount Paid |
|------------------------------|-------------|
| Payment - Credit Card - 1406 | \$70.00 |

Amounts shown may reflect sales tax which is applicable in certain areas.

Note you can continue to view payment receipts online. Log into your Constant Contact account, click the <u>My Account</u> link in the upper right hand corner of the Home page, and choose the View Payment Receipts option.

You may also use the Opt In/Out of Payment Receipt E-Mails link on the <u>My Account</u> page to opt out of receiving payment receipt emails in the future.

We appreciate your business. Best Regards, Constant Contact Billing 1601 Trapelo Road, Suite 329 - Waltham, MA 02451

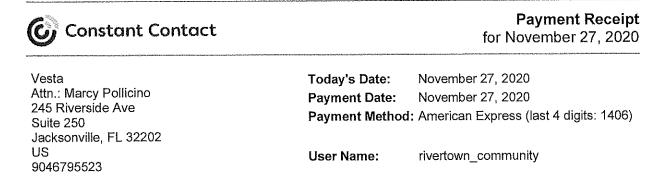
Questions? Please give us a call! US / Canada Toll Free: (855) 229-5506 UK Toll Free: 0808-234-0942 Outside US / Canada: 0808-234-0945

Need to cancel your account? Just give us a call! US / Canada Toll Free: 855-229-5506 UK Toll Free: 0808-234-0945 Outside US / Canada: +1 781-472-8120

Please do not reply to this email, as the reply address does not go to a monitored mailbox. If you have additional questions, please visit our Help Center at <u>http://www.constantcontact.com/help</u>.

| From: | Constant Contact Billing <notification@constantcontact.com></notification@constantcontact.com> | |
|----------|--|--|
| Sent: | Friday, November 27, 2020 2:22 AM | |
| То: | Marcy Pollicino | |
| Subject: | {#SPAM#}Constant Contact Payment Receipt for Marcy Pollicino | |

Thank you for your recent payment. Your payment receipt is found below.



Thank you for your payment!

| Description | Amount Paid |
|------------------------------|-------------|
| Payment - Credit Card - 1406 | \$70.00 |

Amounts shown may reflect sales tax which is applicable in certain areas.

Note you can continue to view payment receipts online. Log into your Constant Contact account, click the <u>My Account</u> link in the upper right hand corner of the Home page, and choose the View Payment Receipts option.

You may also use the Opt In/Out of Payment Receipt E-Mails link on the <u>My Account</u> page to opt out of receiving payment receipt emails in the future.

We appreciate your business. Best Regards, Constant Contact Billing 1601 Trapelo Road, Suite 329 - Waltham, MA 02451

Questions? Please give us a call! US / Canada Toll Free: (855) 229-5506 UK Toll Free: 0808-234-0942 Outside US / Canada: 0808-234-0945

Need to cancel your account? Just give us a call! US / Canada Toll Free: 855-229-5506 UK Toll Free: 0808-234-0945 Outside US / Canada: +1 781-472-8120

Please do not reply to this email, as the reply address does not go to a monitored mailbox. If you have additional questions, please visit our Help Center at <u>http://www.constantcontact.com/help</u>.

Amazon.com - Order 113-4858744-8757843

11/24/2020 amazon.com

Details for Order #113-4858744-8757843 Print this page for your records.

Order Placed: November 24, 2020 Amazon.com order number: 113-4858744-8757843 Order Total: \$23.66

Not Yet Shipped

Items OrderedPrice2 of: Sentry Supply 650-2759 Two-Piece Strike and Keeper, Outswing, Chrome\$11.11Sold by: Amazon.com Services LLC\$11.11

Condition: New

Shipping Address:

Zachary Davidson 140 LANDING ST SAINT JOHNS, FL 32259-8763 United States

Shipping Speed: One-Day Shipping

Payment information

Payment Method: American Express | Last digits: 1752

Billing address

Zachary Davidson 245 RIVERSIDE AVE JACKSONVILLE, FL 32202-4924 United States Item(s) Subtotal: \$22.22 Shipping & Handling: \$0.00

Total before tax: \$22.22 Estimated tax to be collected: \$1.44

Grand Total: \$23.66

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2020, Amazon.com, Inc. or its affiliates

WELCOME TO WEEDMANN'S EXPRESS Weedmann's 9900 Shands Pier R ST. Augustine FL 32259

DATE 11/20/20 14:14 TRAN# 9028624 PUMP# 02 SERVICE LEVEL: SELF PRODUCT: UNLD GALLONS: 30.028 PRICE/G: \$ 1.999 FUEL SALE \$ 60.03 CREDIT \$60.03

AMEX

*********1752 Entry Method: Swiped Auth #: 584064 Resp Code: 0 Stan: 0476499366 Invoice #: 501183 Store # **********

THANK YOU HAVE A NICE DAY



How doers get more done.

| 230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600 |
|---|
| 1324 00051 94535 11/20/20 10:05 AM SALE SELF CHECKOUT |
| 084305355546 HOMER BUCKET <a> 5GAL HOMER BUCKET 403.48 13.92 071121960177 SP G&W GAL <a> 7.97 SPECTRACIDE WEED&GRASS KILLER 1GAL 078275146303 1KW SS PCTRL <a> 1000W STEM & SWIVEL MOUNT PHOTO CTRL 2017.98 35.96 |
| SUBTOTAL 57.85 TAX + PIF 4.07 TOTAL \$61.92 XXXXXXXXXX1752 AMEX USD\$ 61.92 AUTH CODE 802844/3514446 Chip Read TA AID A000000025010801 AMERICAN EXPRESS |
| 1324 11/20/20 10:05 AM |

PIF NOTICE THE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 180 05/19/2021

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 190683 189410 PASSWORD: 20570 189359

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website, No purchase necessary.

THANK YOU FOR SHOPPING AT CRONTN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324 11/13/20 12:53PH FND 552 SALE الورواة ستعريف والانتراث بالواجع فالمتواجر الموهية 1 EA 8100083 \$19.99 EA TIE DWN RTCH ORG 14"4PK \$19.99 1 EA \$5.99 EA 31031 SWICH QT3W WH15A120/277V \$5,99 SUB-TOTAL :\$ 25.98 TAX: \$ 1.69 27.67 TOTAL: \$ BC AMT: 27.67 \$ BK CARD#: XXXXXXXXXXX1752 MID:******6883 TID:***4807 AUTH: 882815 AMĨ: \$ 27.67 Host reference #:666827 Bat∦ Authorizing Network: AMEX Chip Read CARD TYPE: AM EXPRESS EXPR: XXXX AID : A00000025010801 TVR : 0000008000 IAD : 0649010360A002 TSI : F800 ARC : 00 MODE : Issuer CVM :

Name : AMERICAN EXPRESS ATC :0076 AC : D1E632D0FED8248C TxnID/ValCode: 660491

Bank card USD\$ 27.67

Total Items:

<<==

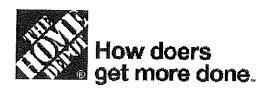
2

==>> JRNL#G66827/1 CUST NO:*5

> THANK YOU ZACHARY DAVIDSON FOR YOUR PATRONAGE

I agree to pay above total amount according to card issuer agreement « (merchant agreement if credit voucher) Acct: CASH CUSTOMER

Customer Copy



ť,

| 230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600 | | | |
|---|--|--|--|
| 1324 00064 98554 11/12/20 11:47 AM SALE SELF CHECKOUT | | | |
| 024964234981 FURN0500HG <a> 39.00 WAGNER FURN0 500 HEAT GUN | | | |
| SUBTOTAL 39.00 TAX + PIF 2.75 TOTAL \$41.75 XXXXXXXXXXX1752 AMEX USD\$ 41.75 AUTH CODE 813105/1645174 TA Chip Read AID A000000025010801 AMERICAN EXPRESS | | | |
| 1324 11/12/20 11:47 AM- 1324 64 98554 11/12/2020 7334 | | | |
| PIF NOTICE THE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX. | | | |
| RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 180 05711/2021 | | | |
| Due to COVID-19, we have extended our returns policy for most items. Please see homedepot.com for details. DID WE NAIL IT? Take a short sirvey for a Cance 10 WIN | | | |
| A \$5,000 HOME DEPOT GIFT CARD Opine en español | | | |
| www.homedepot.com/survey | | | |
| User ID: H89 198721 197461 PASSWORD: 20562 197397 | | | |
| Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter, See complete rules on website? No purchase necessary. | | | |
| | | | |

. {



The Perfect People for A Perfect Pool Like Us on Facebook For Our Special Offers!

> Pinch A Penny 148 625 State Auad 13 St. Johns, H. 32259 Phone: 504-230 9299

Sales Receipt

| Transaction #: | 745902 |
|------------------------|------------------|
| Account #: | 9044405668 |
| Dete: 11/4/2020 | line: 10:42:33 的 |
| Cashier: Tyler Nickney | Rogister #1 7 |

BILL TO: JASON DAVIDSON

Ref#:(120Y9CKHMiET52.J98315A9502K1

| Iten D | escription | Angunt |
|------------|--|---------|
| | an ta a ta a sa sa sa sa sa sa <mark>baka ka</mark> ming | 222222 |
| 09921131 6 | AYLOR BUNT #3 BPD 2 AZ | \$13,99 |
| 09921073 f | 醇L雎 IA群、 取 IPP 2 0 2 | \$12.99 |
| 09922006 T | AYLÓR BGE. #1 ÓPD 2 02 | \$12.99 |

Sub (uta) \$39.97 Sales (ex \$2.60

| ANTEM THR | 94,00 |
|-----------|---------|
| [nta] | \$42.57 |
| | |

| STREE TERRITIANE Fendered | \$42.57 |
|---------------------------|---------|
| Chanve fun | \$0.00 |

| ACCT; | ******* | ******1752 |
|------------|---------|------------|
| APP NAME: | AMEX | ٦ |
| AID: | AU00 | 0000250108 |
| ARQC: | 1EF7860 |)7D9CB82F2 |
| ENTRY: | elsip. | |
| APPROVAL : | 006209 | |

VERIFICATION: Signature



SHIP-TO: 791133 **RIVER TOWN CAFE** 160 RIVERGLADE RUN SAINT JOHNS, FL 32259



SYSCO INVOICE: Invoice Date: SOTF Order: Customer PO: Sales Representitive:

283707632 11/14/2020 SOTF-7631393 11/05/20

MA: SJD21 KEENAN

PAYER: 791133 AMENITY FOOD AND BEVERAGE

| 904) 679-5 Qty | Product Name | Product Code | Unit Price | Tax | Ext Price | T |
|--------------------------|---|----------------|-----------------------|-------|-----------------|------------|
| | | | | | | <u>∣x</u> |
| | 2631754 SUPPLY HARDWARE SOTF.COM | | | | | |
| 5 | Sysco® StorPlus™ Food Storage Container Lid Blue, 12/18/22 qt, 11-3/8"x11-3/8" - from Sysco | CRL-1074260SYS | 3.54 | 1.24 | 17.70 | |
| 1 | San Jamar® Escali® Professional Digital Scale 111b Metallic 6"x8-1/2" | SAN-SCDGP11M | 39.22 | 2.75 | 39.22 | <u>'</u> * |
| 3 | TableCraft® Large Liquor Pourer Cover (Pack of 12) | TAB-DCL | 7.58 | 1.59 | 22.74 | + * |
| 2 | Vollrath® Steam Table Pan Cover Half Size | VOL-75129 | 13.84 | 1.94 | 27.68 | 3 * |
| 3 | Vollrath® Super Pan V™ Steam Table Pan Cover Slotted, One Third Size | VOL-75230 | 16.48 | 3.46 | 49.44 | + * |
| 1 | Winco® MDL-4P Mandoline Slicer Set 14-5/8" | WDI-MDL4P | 48.95 | 3.43 | 48.95 | |
| | Group Total 2631754 SUPPLY HARDWARE SOTF.COM | | | 14.41 | 205.73 | \$ |
| | 8376931 SHIPPING CHARGE | | | | | |
| 1 | Shipping | Shipping | 21.60 | | 21.60 | <u> </u> |
| | Group Total 8376931 SHIPPING CHARGE | | | | 21.60 |) |
| | Dropship PO: 15481980 | | SubTotal Sales Tax | | 227.33 14.41 | |
| | | | | | | |
| | | | Invoice Tota | al | 241 | 1.74 |





Sysco Jacksonville © 1501 Lewis Industrial Dr Jacksonville,FL 32254



SYSCO INVOICE: Invoice Date: SOTF Order: Customer PO: Sales Representitive: 283701608 11/10/2020 SOTF-7625270 10/30/20

MA: SJD21 KEENAN

PAYER: 791133 AMENITY FOOD AND BEVERAGE

| 04) 679-5 Qty | Product Name | Product Code | Unit Price | Tax | Ext Price |
|-------------------------|---|-------------------|------------|--------|-----------|
| | | | | | |
| | 2631754 SUPPLY HARDWARE SOTF.COM | | | | |
| 1 | Ateco 8 Piece Fancy Pastry Decorating Set (Case of 8) | ATC-334 | 7.20 | 0.50 | |
| 2 | Sysco® StorPlus™ Food Storage Container Clear, 6 qt - from Sysco | CRL-1072207SYS | 9.37 | 1.31 | 18.74 |
| 2 | Sysco® StorPlus™ Food Storage Container Clear, 8 qt - from Sysco | CRL-1072307SYS | 10.98 | 1.54 | 21.96 |
| 2 | Sysco® StorPlus™ Food Storage Container Clear, 12 qt - from Sysco | CRL-1072407SYS | 15.91 | 2.23 | |
| 3 | Sysco® StorPlus™ Food Storage Container Clear, 18 qt - from Sysco | CRL-1072507SYS | 23.56 | 4.95 | 70.68 |
| 1 | Carlisle Steeluminum® 24 Cupcake Pan 20-5/8"x14-1/8" | CRL-601840EA | 52.02 | 3.64 | 52.02 |
| 2 | Vollrath® Piano Whip Purple Nylon 12in | DOT-432402 | 12.88 | 1.80 | 25.76 |
| 1 | Harold Import Mrs. Anderson's® Round Cake Pan 9-1/2" (Caseof 6) | HIC-43632 | 50.98 | 3.57 | 50.98 |
| 1 | International Tableware Fluted Ramekin European White 8 oz Ceramic (Case of 36) | ITW-RAMF10EW | 54.89 | 3.84 | 54.89 |
| 1 | KitchenAid® Commercial NSF 8 QT Bowl Lift Mixer Empire Red (120v) | KIT-KSM8990ER | 706.50 | 49.45 | 706.50 |
| 2 | Restaurantware Met Lux Griddle Scraper Plastic Handle Black 11-3/4" | RTW-RWT0227 | 14.10 | 1.97 | 28.20 |
| 1 | Tablecraft® Icing Spatula 12" | TAB-4212EA | 4.39 | 0.31 | 4.39 |
| 1 | Tablecraft® Fine Mesh Strainer 10-1/4" | TAB-97-EA | 11.18 | 0.78 | 11.18 |
| 1 | Thunder Group® Icing Spatula 8" | THU-SLPSP008-EA | 2.38 | 0.17 | 2.38 |
| 2 | Thunder Group® Icing/Cooling Rack Wire 16"x24-3/4" | THU-SLRACK1624-EA | 9.29 | 1.30 | 18.58 |
| 1 | Thermohauser Cake Plate With Turntable 12-3/8" | TMH-3000233152 | 22.94 | 1.61 | 22.94 |
| 3 | Vollrath® Super Pan V® Steam Table Pan Full Size x 6" Deep - from Sysco | VOL-30062SY | 54.24 | 11.39 | 162.72 |
| 4 | Vollrath® Super Pan V® Steam Table Pan 1/2 Size x 6" Deep - from Sysco | VOL-30262SY | 36.33 | 10.17 | 145.32 |
| 2 | Vollrath® Economy Stainless Steel Two-Piece Ladle 1 oz | VOL-46901 | 3.53 | 0.49 | 7,06 |
| 3 | Sysco® Super Pan II Steam Table Pan 6", One Third Size - from Sysco | VOL-56158 | 34.83 | 7.31 | 104.49 |
| 1 | Vollrath® 1/2 Size Silicone Baking Mat (Case of 12) | VOL-T3605SMCA | 166.80 | 11.68 | 166.80 |
| 1 | Winco® Fine Single Mesh Strainer 6-1/4" | WDI-MSTF6S | 5.13 | 0.36 | 5.13 |
| 1 | Winco® Fine Single Mesh Strainer 8" | WDI-MSTF8S-EA | 6.12 | 0.43 | 6.12 |
| 2 | Winco® Pastry Bag 24" | WDI-PBC24-EA | 3.61 | 0.51 | 7.22 |
| | Group Total 2631754 SUPPLY HARDWARE SOTF.COM | | | 121.31 | 1,733.08 |

THIS IS A DETAILED COURTESY COPY OF SYSCO INVOICE 283701608 FOR YOUR RECORDS



SHIP-TO: 791133 RIVER TOWN CAFE

160 RIVERGLADE RUN SAINT JOHNS,FL 32259



Sysco Jacksonville © 1501 Lewis Industrial Dr Jacksonville,FL 32254



SYSCO INVOICE: Invoice Date: SOTF Order: Customer PO: Sales Representitive: 283701608 11/10/2020 SOTF-7625270 10/30/20

1,962.18

MA: SJD21 KEENAN

PAYER: 791133 AMENITY FOOD AND BEVERAGE

Invoice Total

Unit Price Ext Price **Product Code** Tax ंत **Product Name** Qty A X 8376931 SHIPPING CHARGE 107.79 107.79 Shipping 1 Shipping 107.79 Group Total 8376931 SHIPPING CHARGE SubTotal 1,840.87 121.31 Sales Tax Dropship PO: 15461830



SHIP-TO: 791133 RIVER TOWN CAFE 160 RIVERGLADE RUN

SAINT JOHNS, FL 32259 (904) 679-5523